

# TABLE OF CONTENTS

	<u>Page Number</u>
Fair Information and Rules-----	2-3
Program-----	4
Superintendent Members-----	4-5
Junior Superintendent Members-----	5
Department 1 Dairy Cattle-----	6-7
Department 2 Beef-----	8
Department 3 Swine-----	9
Department 4 Sheep-----	9-10
Department 5 Goats-----	10-11
Department 6 Poultry and Rabbits-----	11-14
Department 7 Horses and Ponies-----	14-15
Department 8 Project Record Books-----	15
Department 9 Dogs and Other Small Animals-----	15-16
Department 10 Farm Crops-----	16
Department 11 Gardening and Fruits-----	16-17
Department 12 Clothing, Knitting, and Crocheting-----	17-18
Department 13 Food Preservation-----	18
Department 14 Foods, Nutrition, and Fitness-----	19
Department 15 Home Environment and Quilting-----	19
Department 16 Family and Child Development-----	20
Department 17 Woodworking-----	20
Department 18 Cultural Arts-----	21-22
Department 19 Natural Science-----	22-23
Department 20 Mechanical Projects-----	23-24
Department 21 Photography-----	24
Department 22 Home Grounds and House Plants-----	25
Department 23 Explorer and Cloverbuds-----	25
Department 24 Miscellaneous-----	25-27
Department 25 Youth Leadership, Junior Leadership, and Self Determined-----	27
Department 26 Health-----	28
Department 27 Open Youth-----	28
Department 28 Open Adult-----	29
Special Awards-----	30-32
Equipment Donations-----	32-34
Code of Conduct-----	35-37
Entry Blank-----	38
Livestock I.D. Form-----	39

# 2016 Fennimore Junior Fair

**JUNIOR SHOW OPEN TO ANY AREA 4-H OR FFA MEMBER**

**OPEN EXHIBITS OPEN TO THE PUBLIC**

**FAIR BOOKS ARE ALSO AVAILABLE ONLINE AT [WWW.FENNIMORE.K12.WI.US](http://WWW.FENNIMORE.K12.WI.US)**

**This is your copy of the Premium List for the Fennimore Fair to be held at the Fennimore High School, Friday night, July 29, 2016 (Set up) and Saturday, July 30, 2016. Entry night will be Monday, July 25, 2015 from 5:00 p.m. to 7:00 p.m. at Fennimore High School in the agriculture classroom. Entry tags will be issued to club leaders at that time and members must pick them up from their leaders before fair day or the day of the fair. Participants from outside the Fennimore area may pick them up the day of the fair.**

An entry blank is attached to this premium list. Please note entries must be in to your leader (for sponsoring clubs) by Wednesday, July 20, 2016. Those mailing entries need to have them postmarked by Wednesday, July 20, 2016. Walk in entries must be in the Fennimore High School Ag Room by 7:00 p.m. Monday July 25<sup>th</sup>. **Judging will begin at 9:45 a.m. Saturday.** Entries must be in on time and your exhibit must be in place for judging at 9:30 a.m. Saturday, July 30, 2015. **There will be NO late entries!**

**BE SURE TO NOTE THE PROCEDURE IN MAKING ENTRIES,  
GIVE THEM TO THE LEADER OF YOUR CLUB OR POSTMARK THEM BY July 20, 2016.**

This is strictly your fair, so plan to give it your full support. The fair offers every member and the club the best opportunity to show Mom, Dad, and the public what club members are doing.

Premiums must be picked up the day of the fair. No premiums will be mailed. **NOTE: ALL CLEANUP INSIDE AND OUTSIDE MUST BE COMPLETED BEFORE ANY PREMIUMS WILL BE PAID. THANK YOU NOTES FOR SPECIAL AWARDS MUST BE TURNED IN BEFORE ANY PREMIUMS ARE PAID.** No premiums will be paid on items removed before 3:00 p.m. (Except for Diorama's, clean up starts at 2:45 p.m.)

**NOTE: PLEASE READ ALL INFORMATION RELATING TO YOUR ENTRY.**

Sponsored by:

Fennimore FFA

Plum Valley Boosters 4-H Club

Fennimore Community Schools

Mt. Ida Hilltoppers

Stitzer Go-Getters 4-H Club

Fennimore FFA Alumni

**NOTE: Pictures of special award winners will be taken at 2:00 p.m. in front of the high school.**

## JUNIOR FAIR

To Be Held at the Fennimore High School  
Friday, July 29, 2016 (Set-up) & Saturday, July 30, 2016

### RULES AND REGULATIONS

1. Members of youth organizations are eligible to exhibit.
2. An entry fee of \$1.00 per head of dairy/beef/horses/sheep/swine/goats and \$0.50 for rabbits and poultry will be charged. There will be \$1.50 entry fee per exhibitor.
3. Inside exhibits may be received any time between 5:30 and 7:30 p.m. on Friday or after 8 a.m. on Saturday. No animals are to be on school grounds overnight. All exhibits must be in place by 9:30 a.m. on Saturday. **ANY EXHIBIT, EXCEPT HORSES, NOT IN PLACE BY 9:30 A.M. WILL RECEIVE A 4<sup>TH</sup> AWARD.**
4. It is the responsibility of exhibitors to arrange their exhibit in its place for display and to see that it has their exhibitor's tag attached.
5. Ribbons and prize money will be awarded on the Danish System of judging, except in open class that will be judged under the regular system of judging and four (4) places will be awarded.
6. Pens will be provided for pigs, sheep, and goats. Tie gates and areas are available for cattle. Cages will be provided for rabbits and poultry.
7. Exhibits will be released at 3:00 p.m. on the day judged. Exhibitors will be responsible for picking up and cleaning their project area. **NO PREMIUMS WILL BE PAID** on items removed before 3:00 p.m., except in case of an emergency as approved by the fair committee. **NO PREMIUMS WILL BE PAID IF PROJECT AREA IS NOT CLEANED UP. THANK YOU NOTES FOR SPECIAL AWARDS MUST BE TURNED IN BEFORE PREMIUMS ARE PAID.** Committee chairpersons will not be responsible for exhibits not picked up by 4:00 p.m.
8. Entries must be made to your leader on Wednesday, July 20, 2016. All entry tags must accompany the exhibit.
9. Premium tags and prize ribbons must be left on the exhibit until 3 p.m.
10. Prizes will be paid only on those projects in which the exhibitor is enrolled, except classes listed as in the open department.
11. **Livestock exhibits, Departments 1 through 6 must have been a project before May 15** of exhibit year to be eligible. Any entry must be the product of work carried on during the current project year. Entry must be the work of the member.
12. **Livestock exhibitors must conform to state animal health regulations listed in the Grant County Fair Book. There must be a scrapie tag for sheep and goats for any animal older than 18 months, and they must also have health papers, appropriate for poultry as county fair, coggins test for horses, and cats must have shot papers. Superintendents will be checking for these.**
13. All projects must be this year's project. Any inside project discovered to have been shown in earlier years will be disqualified.
14. Any entry not meeting entry requirements will receive a 4th.
15. When questions arise the Grant County Fair Book will be used & if max number is not listed implies 1.
16. If you enter an item and do not bring it to the fair--please bring tags to entry table in gym the morning of the fair.
17. Any premium money not picked up on the day of the fair will go back into the fair fund. **Anyone needing to have premiums picked up by a family member must present situation to the Fennimore Community Fair Situation committee on Monday night during entry night.**
18. **Entry fees for clubs listed are to be turned into leaders, by July 20, 2016** or mail any other entries to Fennimore Junior Fair 510 7<sup>th</sup> Street Fennimore, WI 53809 if fees are not paid premiums aren't paid.
19. **Any exhibitor with more than one page of entries must be present July 25, 2016 to help.**

**PROGRAM**

Friday

5:30p.m.

Set up

5:30-7:30p.m.

Inside entries can be brought in.

Saturday

8:00 - 9:30

Placing of all exhibits

9:45 - 12:00

Judging of all exhibits, except horses

11:00

Judging of horses

12:30

Presentation-Outside Arena

Kiddie Showmanship

FFA Alumni Kiddie Tractor Pull and other activities (immediately  
Following presentation and kiddie showmanship)

2:00

Pictures of Special Award and Trophy Winners -  
Meet in the front foyer of the High School

2:45

Diorama clean up and school art project pick-up.

3:00

Removal of all exhibits and cleaning of grounds **BY ALL EXHIBITORS!**

**\* If any animal is removed from tents or tie outs, premiums will NOT be given to exhibitor(s).**

After cleanup is completed

Distribution of premiums

**SUPERINTENDENTS**

**Adult Leaders need to be available by 8:00 a.m. for placing exhibits**

Entries.....Karen Campbell  
Inside Assistant.....Diane Ashmore, Karen Reimer, Susan Stenner  
Memorabilia Displays.....Patty Cauffman, Pat Scanlan, Beverly White  
Department 1 Dairy Cattle .....Carson Wackershauser, Patti Fry, Christina Winch  
Department 2 Beef, 3 Swine,.....Greg Jentz, Katrina Edge, Jake Klas, Tyler Staskal, James Schauer  
Department 4 Sheep and 5 Goats.....Nora Schauer, Jason Heberlein  
Department 6 Poultry and Rabbits.....Rob and Jeanette Campbell, Shawn and John Handfelt  
Department 7 Horses & Ponies.....Amy Maag  
Department 9 Small Animals..... Rob and Jeanette Campbell  
Department 10 Farm Crops;  
Department 27 Open Youth; Department 28 Open Adult.....Mike Scanlan and Dan Gratz  
Department. 12 Clothing, Knitting, and Crocheting;  
Department 15 Home Environment and Quilting.....Inez Martin, Cindy Arndt, Carol Johnson  
Department 24 Miscellaneous..... Jennifer Landon  
Department 19 Natural Science; Department 20 Mechanical Projects...Wilfred Budack & Jennifer Landon  
Department 8 Project Record Books; Department 13 Food Preservation, Department 14 Foods,  
Nutrition, and Fitness; Department 25 Youth Leadership; Department 26 Health  
Department 16 Family and Child Development; Communications..... Patty Cauffman and Amy Linneman  
Department 18 Cultural Arts classes 76, 78, and 79.....Rhonda Hughey, Connie Jackson  
Department 18 Cultural Arts class 77; Department 21 Photography....Cheryl Budack & Amy Kite

Department 17 Woodworking; Department 20 Scale Model..... Jennifer Landon and Mary Scanlan  
 Department 11 Gardening;  
 Department 22 Home Grounds and House Plants;  
 Department 23 Explorer & Cloverbuds. . . . . Patsy Heberlein and Dan Linneman  
 Thank you Table..... Barb Staskal-Riley, Pauline Staskal, Beverly Porter, Barbara Gratz

Stand Managers-Food ..... Stitzer Go-Getters 4-H Club  
 Co-Managers-Cash box ..... Fennimore FFA and Mt Ida Hill Toppers 4-H Club  
 Past Manager-pies ..... Plum Valley Boosters 4-H Club

**JUNIOR SUPERINTENDENTS**

**JUNIOR LEADERS REPORT TO ADULT LEADER DEPARTMENT**

Entries.....Megan Campbell  
 Social Director.....Sarah Schauer  
 Department 1 Dairy Cattle.....Nicole Handfelt, Randy Winch  
 Department 2 Beef, 3 Swine, and 4 Sheep..... Kaleb Cauffman  
 Department 5 Goats.....Devin Cole, Weston Linneman  
 Department 6 Poultry and Rabbits.....Carter Freymiller, Matt Reimer  
 Department 9 Small Animal  
 Department 10 Farm Crops;  
 Department 27 Open Youth; Department 28 Open Adult ..... Tucker Trefz  
 Department 12 Clothing, Knitting, and Crocheting;  
 Department 15 Home Environment and Quilting.....Bailey Sherman  
 Department 8 Project Record Books; Department 13 Food Preservation; Department 14 Foods,  
 Nutrition, and Fitness; Department 25 Youth Leadership; Department 26 Health  
 Department 16 Family and Child Development;..... Mariah Lang  
 Department 18 Cultural Arts classes 76, 78, and 79.....Amberly Stenner  
 Department 18 Cultural Arts class 77;  
 Department 21 Photography.....Ruth Goldwasser, Isaac Martin  
 Department 17 Woodworking.....Anthony Linneman  
 Department 11 Gardening; Department 22 Home Grounds and House Plants;  
 Department 23 Explorer & Cloverbuds. . . . . Reece Calvert  
 Department 19 Natural Science;  
 Department 20 Mechanical Projects.....Adam Riley

**IF A LEADER OR JUNIOR LEADER CANNOT HELP, IT WILL BE THEIR RESPONSIBILITY TO GET SOMEONE IN THEIR PLACE.**

## **DEPARTMENT 1 - DAIRY CATTLE**

**Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.**

PRIZE: 1st - \$2.25; 2nd - \$1.75; 3rd - \$1.25; 4th - \$.75

Definitions:

- a. A spring calf is one born on or after March 1, 2016 and before May 30, 2016.
- b. A winter calf is one born December 1, 2016, to February 28 or 29, 2016.
- c. A fall calf is one born September 1 to November 30, 2015.
- d. A summer yearling is one born June 1st to August 31, 2015.
- e. A Spring yearling is one born during the period of March 1 to May 31, 2015
- f. A winter yearling is one born between December 1, 2014 and February 28 or 29, 2015
- g. A fall yearling is one born September 1, 2014 to November 30, 2014. If a senior yearling has calved, it shall be shown as a 2-year old.
- h. A 2-year-old is one born during the period September 1, 2013 to August 31, 2014 and shall include senior yearlings which have freshened.
- i. A 3-year-old is one born during the period of September 1, 2012 to August 31, 2013.
- j. A 4-year-old & over is one born before September 1, 2012.

### ENTRY NUMBER

1. Heifer Calf, Spring - Registered or Grade
2. Heifer Calf, Winter - Registered or Grade
3. Heifer Calf, Fall - Registered or Grade
4. Heifer, Summer Yearling - Registered of Grade
5. Heifer, Spring Yearling - Registered or Grade
6. Heifer, Winter Yearling- Registered or Grade
7. Heifer, Fall Yearling- Registered or Grade
8. Cow, 2-3 years - Registered or Grade
9. Cow, 4 years & over - Registered or Grade
10. Dry Cow, 3 years old and over - Registered or Grade

### CLASS 1 - HOLSTEIN

(Same Classification as premium list for Dairy)

### CLASS 2 - GUERNSEY

(Same Classification as premium list for Dairy)

### CLASS 3 - JERSEY

(Same Classification as premium list for Dairy)

### CLASS 4 - BROWN SWISS

(Same Classification as premium list for Dairy)

### CLASS 5 - AYRSHIRE

(Same Classification as premium list for Dairy)

### CLASS 6- OTHERS

(Same Classification as premium list for Dairy)

### CLASS 7 – MILKING SHORTHORN

(Same Classification as premium list for Dairy)

## **Department 1 Dairy Cattle (Cont.)**

CLASS 8- SHOWMANSHIP-will be the last class of the show.

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM  
ENTRY NUMBER**

1. Sr. Dairy Showmanship – Grade 9 and over
2. Intermediate Dairy Showmanship- Grades 6 - 8
3. Jr. Dairy Showmanship- Grades 3 - 5

## **DEPARTMENT 2 - BEEF CATTLE**

**Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.**

PRIZE: 1st - \$2.25 2nd - \$1.75 3rd - \$1.25 4th - \$.75

### Definitions:

- a) A Junior Calf is born on or after January 1, 2016 and before April 25, 2016.
- b) A Senior Calf is one born during the period of September 1 to December 31, 2015.
- c) A Summer Yearling is one born during the period of May 1 to August 31, 2015.
- d) A Junior Yearling is one born during the period of January 1 to April 30, 2015.
- e) A Senior Yearling is one born during the period of September 1 to December 31, 2014.

**No steers older than Junior Yearling can be shown.**

### ENTRY NUMBER

1. Heifer Calf, Junior - Registered or Grade
2. Heifer Calf, Senior - Registered or Grade
3. Heifer, Summer Yearling - Registered or Grade
4. Heifer, Junior Yearling - Registered or Grade
5. Heifer, Senior Yearling - Registered or Grade
6. Cow - 2 yrs. old & over - Registered or Grade
7. Cow, 2 years & over – Dry – Registered or Grade
8. Bull Calf, Junior - Registered
9. Bull Calf, Senior – Registered

**Contact your superintendent if wanting to be entered in carcass show, Thursday, August 4, 2016 at  
Bloomington Meats.**

### CLASS 8 - ANGUS

(Same Classification as premium list for beef)

### CLASS 9 - SHORTHORN

(Same Classification as premium list for beef)

### CLASS 10 - HEREFORD

(Same Classification as premium list for beef)

### CLASS 11 - SIMMENTAL

(Same Classification as premium list for beef)

### CLASS 12 - ANY OTHER BREED OR CROSSBRED

(Same Classification as premium list for beef)

### CLASS 13 - MARKET BEEF--ALL

1. Beef Breed Steers -Light Weight - Straight Bred Beef
2. Beef Breed Steers - Heavy Weight
3. Dairy Beef - Straight Dairy or Dairy Cross

### CLASS 14 - BEEF SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM**

### ENTRY NUMBER

1. Sr. Beef Showmanship - Grade 9 and over
2. Intermediate Beef Showmanship - Grades 6 - 8
3. Beginner Beef Showmanship- Grades 3 – 5

### **DEPARTMENT 3 - SWINE**

**Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.**

PRIZE: 1st - \$2.25 2nd - \$1.75 3rd - \$1.25 4th - \$.75

**NOTE: BARROWS MUST GO TO MARKET FOLLOWING THE FAIR.**

CLASS 15 - MARKET ANIMALS - ANY BREED OR CROSSBRED

Entry Number

1. Light weight barrow
2. Heavy weight barrow

CLASS 16 - SWINE SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM**  
ENTRY NUMBER

1. Sr. Showmanship – Grades 9 and over
2. Intermediate- Grades 6 - 8
3. Beginner- Grades 3 - 5

**Contact your superintendent if wanting to be entered in carcass show, Thursday, September 3, 2015  
at Bloomington Meats.**

### **DEPARTMENT 4 - SHEEP**

**Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.**  
**Scrapie ear tags are required for animals over 18 months of age and will be checked.**

PRIZE: 1st - \$2.25 2nd - \$1.75 3rd - \$1.25 4th - \$.75

ENTRY NUMBER

1. Spring Ewe Lamb
2. Fall Ewe Lamb
3. Winter Ewe Lamb
4. Yearling Lamb
5. Mature Ewe
6. Ram Lamb

CLASS 17 - HAMPSHIRE

(Same Classification as premium list for sheep)

CLASS 18 - DORSET

(Same Classification as premium list for sheep)

CLASS 19 - SUFFOLK

(Same Classification as premium list for sheep)

CLASS 20 - CROSSBRED

(Same Classification, except crossbred ram lambs can not be exhibited)

CLASS 21 - ANY OTHER BREED  
(Same Classification as premium list for sheep)

CLASS 22 – MARKET LAMBS

ENTRY NUMBER

1. Heavyweight lamb
2. Lightweight lamb

**Contact your superintendent if wanting to be entered in carcass show, Thursday, August 4, 2016 at  
Bloomington Meats.**

CLASS 23 - SHEEP SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM**

ENTRY NUMBER

1. Sr. Showmanship – Grades 9 and over
4. Intermediate- Grades 6 - 8
5. Beginner- Grades 3 - 5

### **DEPARTMENT 5 - GOATS**

**Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.**

**All goats MUST have a scrapie tag.**

PRIZE: 1st - \$2.25 2nd - \$1.75 3rd - \$1.25 4th - \$.75

CLASS 24 – GOATS

ENTRY NUMBER

#### **Milkers**

- 1) Junior and Senior doe kid - under 7 months of age
- 2) Junior yearling doe – at least 7 months but under 12 months of age
- 3) Senior yearling doe – at least 12 months but under 24 months and the doe is not in milk
- 4) Yearling milkers – under 2 years of age and in milk
- 5) Junior milkers –at least 2 years but under 5 years of age
- 6) Aged milkers – 5 years of age and older

Champion Dairy Goat & Reserve Champion (Class 1-6) Ribbon

#### **Meat Does**

- 7) Pigmy Doe – under 1 year
- 8) Pigmy Doe – over 1 year
- 9) Boer Doe – 6 months & under

10) Boer Doe – 7 months & under 1 year

11) Boer Doe – 1-2 years

12) Boer Doe – over 3 years

Champion & Reserve Champion-Ribbon-(Class 7-12)

**Pet Goat**

13) Pet Goat-any age or breed (not billys) that doesn't fit into another class

Wethers

14) Straight Dairy – over 3 months & under 1 year

15) Pure Boer and Kiko – over 3 months & under 1 year

16) Boer Cross – over 3 months & under 1 year

17) Pigmy – over 3 months & under 1 year

Champion & Reserve Champion-Ribbon-(Class 14-17)

**Contact your superintendent if wanting to be entered in carcass show, Thursday, August 4, 2016 at  
Bloomington Meats.**

CLASS 25 GOAT SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM**

ENTRY NUMBER

1. Sr. Showmanship - Grades 9 and up
2. Intermediate Showmanship- Grades 6-8
3. Beginner Showmanship- Grades 3-5

**DEPARTMENT 6 - POULTRY AND RABBITS**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

Poultry is limited to six birds. They need appropriate paper work. For regulations please refer to the Grant County Fair Book. **One entry per entry number. All exhibitors will use cages that are provided.**

CLASS 26 - ALL WYANDOTTES

CLASS 27 - PLYMOUTH ROCKS

CLASS 28 - NEW HAMPSHIRE REDS

CLASS 29 - ANY OTHER AMERICAN VARIETY

CLASS 30 – ASIATIC, MEDITERREAN & ENGLISH VARIETIES

CLASS 31 - ANY CROSSBRED

CLASS 32 - BANTAMS

CLASS 33 - ANY BREED GEESE

CLASS 34 - ANY BREED TURKEYS

CLASS 35 - ANY BREED DUCKS

CLASS 36 – MISCELLANEOUS BREEDS Chickens  
ENTRY NUMBER

1. Pullet, duck, goose, or young hen turkey
2. Cockerel, drake, gander, or tom
3. Hen, Duck, Goose or Hen Turkey over one year
4. Cock, Drake, Gander or Tom over one year

CLASS 37 -PIGEONS AND CAGE BIRDS  
ENTRY NUMBER

5. Pigeons – hen
6. Pigeons- cock
7. Pair of doves

CLASS 38 - POULTRY MEAT PROJECTS (MARKET CLASS)  
ENTRY NUMBER

8. Broiler type - 2 young birds
9. Roasters - 2 birds - 5 lbs. and over
10. Single duck - weighing 5 lbs. and over
11. Single turkey - over 15 weeks old
12. Single goose - weighing 7 lbs. or more lbs.

CLASS 39 POULTRY SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWMANSHIP PREMIUM & the showmanship will end at Noon, promptly.**

ENTRY NUMBER

1. Sr. Showmanship- Grades 9 and over
2. Intermediate Showmanship- Grade 6-8
3. Beginner Showmanship- Grades 3-5

**NOTE: Rabbit exhibitors may enter only 6 entries. Rabbits will be judged at 9:45 a.m. Members must be present to show their rabbits. Each entry number consists of one rabbit.**

CLASS 40 – COMMERCIAL BREEDS (PUREBRED ONLY)

(SATINS—SEVERAL COLORS)

ENTRY NUMBER

1. Doe under 6 months of age
2. Doe over 6 months of age
3. Buck under 6 months of age
4. Buck over 6 months of age

(NEW ZEALAND—SEVERAL COLORS)

5. Buck over 6 months
6. Doe over 6 months
7. Buck under 6 months
8. Doe under 6 months

(American-White, Blue; Beveran (Several Colors); Californian; Champagne D' Argent; Crème D' Argent; Palomino; Chinchilla Giant; any other)

9. Buck over 6 months
10. Doe over 6 months
11. Buck under 6 months
12. Doe under 6 months

CLASS 41- FANCY BREED (PUREBRED ONLY)

(Lop—English, French, Fussy, Holland, Mini)

ENTRY NUMBER

13. Buck over 6 months
14. Doe over 6 months
15. Buck under 6 months
16. Doe under 6 months

(Rex—Standard, Mini)

ENTRY NUMBER

17. Buck over 6 months
18. Doe over 6 months
19. Buck under 6 months
20. Doe under 6 months

(Fancy---Small; Britannia Petite, Dutch—Several colors, Dwarf Hotot, Florida White, Himalayan, Jersey Wooley, Havana-Blue, Chocolate, Black, Netherland Dwarf—Several colors, Polish—Several colors, And any other.)

ENTRY NUMBER

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

(Fancy---Large; Angora—English, French, Giant; Belgian Hare, Checkered Giant, Chinchilla—Standard, English Spot, Flemish Giant—Several Colors, Harlequin, Lilac, Silver, Silver Fox---Black, Blue; Silver Marten---Several Colors, Tan, and any other.)

ENTRY NUMBER

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

CLASS 42- CROSSBRED RABBITS (No Purebreds)

ENTRY NUMBER

29. Doe under 6 months of age
30. Doe over 6 months of age
31. Buck under 6 months of age
32. Buck over 6 months of age

CLASS 43- PET RABBIT OVER 6 MONTHS

ENTRY NUMBER

33. Pet rabbit over 6 months without costume
34. Pet rabbit over 6 months with costume

CLASS 44 - RABBIT SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM & the showmanship will end at Noon, promptly.**

ENTRY NUMBER

1. Sr. Showmanship - Grades 9 and over
2. Intermediate Showmanship - Grades 6 - 8
3. Beginner Showmanship- Grades 3 - 5

**DEPARTMENT 7 - HORSES & PONIES**

All horses must have a 2015 negative coggins test. Bring original and bring a copy to turn in.

PRIZE: 1st - \$2.25 2nd - \$1.75 3rd - \$1.25 4th - \$.75

NOTE: No stallions over 1 year old. Members are to show in proper attire. No member may exhibit the same horse in Showmanship and Horsemanship. Same rules apply as Grant County.

**The show starts 11:00 A.M., if you are not there, you will not be showing!**

CLASS 45 - HORSES AT HALTER

ENTRY NUMBER

1. Pony - All ages
2. Foals - All ages
3. Yearlings - All ages
4. 2-4 Yrs old - All ages
5. 5 Yrs & over - All ages
6. Draft horses at halter

CLASS 46 – HORSEMANSHIP

ENTRY NUMBER

7. Walk/Trot-1<sup>st</sup> year riding, no other riding class besides W/T.
8. Horse & Pony under saddle – Grades 8 and over
9. Horse & Pony under saddle – Grades 3 - 7
10. English Equitation - All ages

CLASS 47 – PLEASURE

ENTRY NUMBER

11. Walk/Trot-1<sup>st</sup> year riding, no other riding class besides W/T.
12. Horse & Pony under saddle – Grades 3 - 7
13. Horse & Pony under saddle – Grades 8 and over
14. English Pleasure- All ages

CLASS 48 - SHOWMANSHIP

**YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM**

ENTRY NUMBER

1. Horse Showmanship - Grades 8 and over
2. Horse Showmanship - Grades 3 - 7

**DEPARTMENT 8 - PROJECT RECORD BOOKS**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

CLASS 49

Bring only that section of the record book that applies to the project being entered. Pictures are desirable. Entries are only for exhibitors who have no animals to enter or exhibitors who have breeding swine for a project, or for projects for which there is no other entry at the fair.

ENTRY NUMBER

1. Grade 3-6 Other Project Record Book (or scrapbook)
2. Grade 7 & over Other Project Record Book (or scrapbook)

**DEPARTMENT 9 - OTHER SMALL ANIMALS**

**For regulations please refer to the Grant County Fair Book. All animals need shot papers.**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

CLASS 52 - CATS AND OTHER SMALL ANIMALS

ENTRY NUMBER

1. Cat Entry
2. Other small animal entry

Exhibitors of small animals must bring cages and have locks on them.

**CAT AND SMALL ANIMAL SHOW WILL BE HELD AT 9:45 a.m. ON SATURDAY. SMALL ANIMAL CAGES MUST HAVE LOCKS ON THEM AND WILL BE LOCATED BY THE RABBITS.**

## **DEPARTMENT 10 - FARM CROPS**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

All crop entries are to be the result of this years crop production. Although corn entries likely will be immature, all will be judged on an equal basis giving consideration to the early season.

### CLASS 53

#### ENTRY NUMBER

1. Red Potatoes - six
2. White Potatoes-six
3. Oats - 5 quart pail
4. Wheat - 5 quart pail
5. Barley - 5 quart pail
6. Shelled Corn- 5 quart pail
7. Hybrid corn any variety (6 ears)
8. Popcorn - 3 ears
9. Largest ear corn
10. Largest Corn Stalk
11. Baled Hay (Alfalfa)-1 FT. section
12. Baled Hay (Alfalfa grass mix)
13. Haylage -Alfalfa, 5 quart pail
14. Haylage (Alfalfa - grass mix)
15. Collection of 20 weeds (Properly Identified)

## **DEPARTMENT 11 - GARDENING, FRUITS & FLOWERS**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

### CLASS 54 – GARDENING, FRUITS & FLOWERS

Garden projects may be taken from any of the following groups. The following number of specimens of each vegetable will be required if exhibited.

- |                               |  |
|-------------------------------|--|
| 1 specimen from this group -  | cabbage, cauliflower, egg-plant, pie pumpkin, muskmelon, summer squash, watermelon, swiss chard, vegetable with unusual appearance, fresh herb- bunch, winter squash |
| 2 specimens from this group - | celery, cucumber (slicing and ripe), rutabaga  |
| 3 specimens from this group - | beets, carrots, onions, parsnips, sweet peppers, tomatoes, turnips, sweet corn, small hot peppers, exotic vegetable  |
| 4 specimens from this group - | large hot peppers , radishes, pickles (pickling cucumbers),  |
| 6 specimens from this group-  | cherry tomatoes  |
| 1 dozen-                      | snapbeans, ground cherries   |
| A reasonable display-         | vegetables not listed  |

ENTRY NUMBER

1. Garden Box -Junior Members (Grade 3-6)-Vegetable collection – 4 varieties
2. Garden Box- Senior Members (Grade 7 and up) - Vegetable collection - 4 varieties
3. Largest squash
4. Largest gourd
5. Largest sunflower head
6. Best single blossom
7. Best bouquet of flowers, any one variety
8. Miniature bouquet
9. Best mixed bouquet
10. Wild flower bouquet
11. Container/Bucket Garden
12. Plums - Any variety (four)
13. Grapes - Any variety (2 bunches)
14. Apples - Any variety (four)
15. Fruit Project Record Book; for members who do not have fruit bearing plants
16. Any other individual vegetable plate as specified by Grant County Fair book. (See County book number of specimen required) Only two entries per exhibitor under entry number 14.

**DEPARTMENT 12 - CLOTHING, KNITTING & CROCHETING**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

All clothing, knitting, and crocheting members may enter a maximum of 3 under an entry number. Each entry will require a separate entry tag. **Fabric Content cards are required. Include number of years in clothing project on card.**

For examples of entries see the Grant County Fair Book.

CLASS 55 – 1st YEAR LET'S SEW PROJECT or 1st YEAR HOME EC. CLOTHING

ENTRY NUMBER

1. For members grades 3-5
2. For members grades 6-8
3. For members grade 9 and over

CLASS 56 - 2nd YEAR LET'S SEW PROJECT OR 2nd YEAR HOME EC. CLOTHING

ENTRY NUMBER

4. For members grades 4-5
5. For members grades 6-8
6. For members grades 9 and over

CLASS 57 - 3rd YEAR OR MORE LET'S SEW PROJECT OR ADVANCED HOME EC. CLOTHING

ENTRY NUMBER

7. Grade 5-8
8. Grade 9 and up

**CLASS 58 – DRESS REVUE ITEM**

Entry shall consist of 1 item that was made and worn in the dress revue.

**ENTRY NUMBER**

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grade 9 and over

**CLASS 59 - KNITTING**

Each entry shall consist of one (1) difficult or two (2) less difficult articles. Entry should include a card stating use for the item. Members may exhibit 2 entries per entry number.

**ENTRY NUMBER**

- 1. Grades 3-5, Phase I
- 2. Grades 6-7, Phase I
- 3. Grade 8 and over, Phase I
- 4. Grades 4-6, Phase II
- 5. Grade 7 and over, Phase II
- 6. Grade 6-8, Phase III or IV
- 7. Grade 9 and over, Phase III or IV
- 8. Any Age, Phases V, VI, and VII

**CLASS 60 - CROCHETING**

For examples of entries see the County Fair Book. Each entry shall consist of one (1) difficult or two (2) less difficult articles. Entry should include a card stating use for the item. Members may exhibit 2 entries per entry number.

**ENTRY NUMBER**

- 9. Grades 3-4 enrolled in Crocheting
- 10. Grades 5-6 enrolled in Crocheting
- 11. Grade 7 and over enrolled in Crocheting

**DEPARTMENT 13 - FOOD PRESERVATION**

PRIZES: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

(Use clear glass standard canning jars - pints or quarts - label with method of preparation and processing and time processed.)

EXAMPLE: Class \_\_\_\_\_ Number \_\_\_\_\_

Name of the Product \_\_\_\_\_ Date Canned \_\_\_\_\_

Method of Preparation (Check) - Hot Pack \_\_\_\_\_ Cold Pack \_\_\_\_\_

Method of Processing (Check) - Boiling Water Bath \_\_\_\_\_ Pressure Canner \_\_\_\_\_

Time of Processing \_\_\_\_\_

Total amount of this item canned this year \_\_\_\_\_

CLASS 61 – FOOD PRESERVATION

Exhibit should consist of one standard pint or quart jar. May have up to 3 entries. See Grant County Book for appropriate entries.

ENTRY NUMBER

1. Grades 3 - 7.
2. Grades 8 and over

**DEPARTMENT 14 - FOODS, NUTRITION & FITNESS**

PRIZES: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

All members may enter a maximum of 3 entries in entry numbers 1 through 6, and 1 entry in 7 and 8. If two entries are made they must be different items. See Grant County Fair Book for list of possible items

NO MIXES ALLOWED. \*RECIPE CARDS ARE REQUIRED\*.

NOTE: JUDGES MAY SEPARATE POSTERS INTO A GROUP FOR JUDGING.

CLASS 62 – FOODS, NUTRITION, and FITNESS

ENTRY NUMBER

1. Members 3<sup>rd</sup> and 4<sup>th</sup> grade enrolled in a Food, Nutrition & Fitness Project
2. Members 5<sup>th</sup> and 6<sup>th</sup> grade enrolled in a Food, Nutrition & Fitness Project
3. Members 7<sup>th</sup> and 8<sup>th</sup> grade years old enrolled in a Food, Nutrition & Fitness Project
4. Members 9<sup>th</sup> grade and higher enrolled in a Foods, Nutrition & Fitness Project
5. Recipe Collection- 7<sup>th</sup> grade and under. See Grant County Fair Book for selections
6. Recipe collection- 8th grade and over. See Grant County Fair Book for selections
7. Members enrolled in Special Education courses, may use box mixes.

**DEPARTMENT 15 - HOME ENVIRONMENT AND QUILTING**

PRIZES: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

If exhibits require hanging, bring necessary supplies.

Exhibitors may have a maximum of 3 entries per Entry Number as long as items are not identical.

CLASS 63 HOME ENVIRONMENT

INCLUDE A DESCRIPTION CARD WITH EACH ENTRY AS LISTED IN THE COUNTY BOOK.

ENTRY NUMBER

1. Grades 3 - 5
2. Grades 6 - 8
3. Advanced Home Furnishings - Grades 9 and over.

CLASS 64 QUILTING

ENTRY NUMBER

1. Grades 3 - 7
2. Grades 8 and over

## DEPARTMENT 16 - FAMILY AND CHILD DEVELOPMENT & COMMUNICATIONS

PRIZES: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

See Grant County Fair Book for list of entry items.

CLASS 65 – FAMILY LIVING and CHILD CARE, & SELF-DEVELOPMENT  
Limited to 3 entries per project area.

### ENTRY NUMBER

1. Grades 7 and under
2. Grades 8 and over

### CLASS 66 – COMMUNICATIONS

May bring 1 entry for each project you are enrolled in.

### ENTRY NUMBER

1. Grades 7 and under
2. Grades 8 and over

## DEPARTMENT 17 - WOODWORKING

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

An Exhibitor may exhibit a maximum of 3 entries per entry Number. Each entry must have entry tag. Exhibit shall consist of one article from project. See Grant County Fair Book for list. All articles should be finished for their intended use. **Must have note card explaining how project was made and how it works (kit or scratch built).**

### CLASS 67 - FIRST YEAR WOODWORKING

#### ENTRY NUMBER

1. Grades 6 and under enrolled in 4-H Project I
2. Grades 7 - 9, enrolled in 4-H Project I
3. Grades 10 and over, enrolled in 4-H Project I

### CLASS 68 - SECOND YEAR WOODWORKING

#### ENTRY NUMBER

4. Grades 9 and under enrolled in Project II
5. Grades 10 and over enrolled in Project II

### CLASS 69 - THIRD YEAR & OVER WOODWORKING

#### ENTRY NUMBER

6. Grades 9 and under Project III and over
7. Grades 10 and over Project III and over
8. Grades 10-12, enrolled in "Cabinet Woods" (Tech. Ed.)

## **DEPARTMENT 18 - CULTURAL ARTS**

**Note: In all craft projects, members may make a maximum of two entries per entry number as long as items are not identical. Each entry must have separate entry tag.**

PRIZE: 1ST- 1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

### **CLASS 70 - DRAWING & PAINTING**

An entry consists of one item--An exhibitor may enter 3 entries. May be same entry number, but must be different medium. Exhibits must be framed or suitably matted for exhibit. Entry tag must indicate if work is original or copy.

#### **ENTRY NUMBER**

1. Grades 3-5 Exhibit of work developed in Drawing Project, (Charcoal, pen & ink, feltmarkers, colored pencils, pastel or pencil).
2. Grades 6-8 Exhibit of work developed in Drawing Project, (See entry 1 for types of work).
3. Grade 9 and over Exhibit of work developed in Drawing Project, (See entry 1 for types of work).
4. Grades 3-5 Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
5. Grades 6-8 Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
6. Grade 9 and over Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
7. Grades 3-5 Porcelain Painting or Calligraphy,
8. Grades 6-8 Porcelain Painting or Calligraphy,
9. Grade 9 and over Porcelain Painting or Calligraphy,

### **CLASS 71 – CERAMICS**

3 entries per number allowed--must be different category by county book.

#### **ENTRY NUMBER**

10. Grades 3 & 4
11. Grades 5 & 6
12. Grades 7 & 8
13. Grades 9-12

Champion Ceramic receives \$10.00 award and runner up will receive \$5.00 sponsored by Leola Skaife.

### **CLASS 72 - CRAFTS**

Exhibit must be member's original work. An entry shall consist of 1 item. Members may make 3 entries per number. Each entry must be a different craft and must have separate entry tag. Judge may divide large classes. Refer to Grant County Fair Book for list of items to exhibit.

#### **ENTRY NUMBER**

14. Grades 3
15. Grades 4
16. Grades 5
17. Grades 6
18. Grades 7
19. Grades 8
20. Grades 9
21. Grades 10
22. Grades 11
23. Grades 12 and over.

### CLASS 73 - LEATHERCRAFT

3 entries per entry number allowed as long as entries are not identical. Articles must be stamped and/or tooled, dyed or painted by using their own original design

#### ENTRY NUMBER

24. Grades 3 –7 first year members. One article
25. Grade 8 and over first year members. One article
26. Grade 4-8 second year members. One article
27. Grade 9 and over second year members. One article
28. Grade 5 – 9 third year and over members. One article
29. Grade 10 and over third year and over members. One article.

### **DEPARTMENT 19 - NATURAL SCIENCE** **INSECTS, FORESTRY, NATURESPACE, RECYCLING, ADVENTURES, WEATHER, AND SPORTSMANSHIP**

PRIZE: 1st - \$1.25   2nd - \$1.00   3rd - \$.75   4th - \$.50

Exhibit one entry per project area.

### CLASS 74 NATURAL SCIENCE

#### ENTRY NUMBER

1. Insect study grades 3 - 5 - Exhibit a minimum of 20 insects mounted and identified.
2. Insect study grades 6 and over – Exhibit a minimum of 30 insects mounted and identified.
3. Forestry Project I - V - Exhibit of 15 or more wood varieties mounted and identified.
4. Forestry Project I - V - Exhibit of 15 or more leaves mounted and identified.
5. Forestry Project I - V - Exhibit of 15 or more leaves, winter twigs and seeds mounted and identified.
6. Fishing project - Exhibit one requirement of project.
7. Nature space Project - Jar of Maple Syrup or Honey.
8. Nature space Project - Exhibit one requirement of project. May bring 1 entry for each project you are enrolled in.

**Shooting Sports Entry** - See Grant County Fair Book for possible entries. May bring 1 entry for each project you are enrolled in.

9. Shooting Sports Entry, Grades 3-4 (Can be split under judges discretion)
10. Shooting Sports Entry, Grades 5-6 (Can be split under judges discretion)
11. Shooting Sports Entry, Grades 7-8 (Can be split under judges discretion)
12. Shooting Sports Entry, Grades 9 and Over (Can be split under judges discretion)
13. Sportsmanship booklet of 5 or more wildlife birds, animals, and/or songbirds either drawn or picture with short story on each. Story should include food eaten, cover most desirable, raising of young, and any other interesting facts about each species or hunting regulations for that species.
14. Recycling and environmental education project. See Grant County Fair Book Dept. 16J Class 6 for possible exhibits
15. Adventures Projects- see Grant County Fair Book for entry possibilities.
16. Taxidermy Grades 8 and under
17. Taxidermy Grades 9 and over

**CLASS 75 – WEATHER**

**ENTRY NUMBER**

18. Poster (14" x 22") or experiment made in Unit I "Understanding Weather"
19. Poster (14" x 22") or homemade piece of weather equipment made in Unit II "Building a Weather Station"

**DEPARTMENT 20 - MECHANICAL PROJECTS**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

**CLASS 76 - TRACTOR MAINTENANCE**

**ENTRY NUMBER**

1. Display of six (6) or more worn tractor parts properly identified (Statement must be attached for each part indicating how it might have lasted longer if properly cared for.)
2. Tractor Project Record Book including 2-6 pictures showing evidence of project work
3. Tractor Safety Poster - (14" x 22")

**CLASS 77 - AUTOMOTIVE**

**ENTRY NUMBER**

4. Display of six (6) or more worn automotive parts properly identified (Statement must be attached for each part indicating how it might have lasted longer if properly cared for.)
5. Automotive Safety Poster (14" x 22")

**CLASS 78 - SMALL ENGINES**

**ENTRY NUMBER**

6. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)
7. Small Engine Safety Poster (14"x22")

**CLASS 79 - HANDYMAN PROJECT**

**ENTRY NUMBER**

8. Repaired, refinished, or constructed article made by member enrolled in project for first year.
9. Repaired, refinished, or constructed article made by member enrolled in project for two or more years.

**CLASS 80 - BICYCLE SAFETY**

**ENTRY NUMBER**

10. Poster or chart (14"x 22") on the Bicycle Safety project. (Suggested topics include: road signs, bicycle safety or parts of the bicycle.)

**CLASS 81– AEROSPACE**

**ENTRY NUMBER**

11. Poster (14" x 22") model or experiment made in the Aerospace project.
12. Any other project display

## CLASS 82 - SCALE MODEL PROJECT

Exhibitors are limited to 1 per entry number. (**Dioramas Can Start Clean Up at 2:45**)

### ENTRY NUMBER

13. Grades 3-5 Scale model entry-diorama,.
14. Grades 6-8 Scale model entry-diorama,
15. Grades 9 and over Scale model entry-diorama,
16. Team diorama – up to a maximum of 3 exhibitors. Each team member must enter individually under this lot number.
17. Scale model entry-from kit.

## CLASS 83- LEGOS AND K'NEX

Limit 2 per exhibitor. Please refer to the Grant County Fair Book for project ideas.

### ENTRY NUMBER

18. Grades 3-5
19. Grades 6-8
20. Grades 9 and over

## DEPARTMENT 21 - PHOTOGRAPHY

PRIZES: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

Exhibit must be mounted on sturdy cardboard that is 14" x 11". Method of mounting will not be considered in judging exhibit. Each exhibit must have a title, but no art work. Exhibit should also tell the kind of camera used, 35 mm, etc. The judge may split all photography classes as they see fit. See Grant County Fair Book for topics. **MAXIMUM OF 3 ENTRIES PER EXHIBITOR.** Each judged separately.

## CLASS 84 - PHOTOGRAPHY

### ENTRY NUMBER

Open to members enrolled in Adventures with your Camera - Colored or Black and White Photographs

1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11 and over
6. Special Effect for digital photo's all ages (see country fair book for detailed description)

Open to members enrolled in Exploring Photography - Colored or Black and White Photographs only.

7. Grades 4-5
8. Grades 6-7
9. Grades 8-9
10. Grades 10-11
11. Grades 12 and over
12. Special Effect for digital photo's all ages (see country fair book for detailed description)

Open to members enrolled in Adventures with Adjustable Cameras and Video - Prints and colored slides.

13. Members in Adventures with Adjustable Cameras and Video
14. Special Effect for digital photo's all ages (see country fair book for detailed description)

## **DEPARTMENT 22 - HOME GROUNDS AND HOUSE PLANTS**

No more than 2 entries per entry number in this department per exhibitor.

### CLASS 85 - HOME GROUNDS, HOUSE PLANTS

#### ENTRY NUMBER

1. Home Grounds Improvement - Before and after photographs mounted on a 14" X 22" poster board.
2. Home Grounds Improvements - Before and after project plans.
3. Booklet of 10 or more mounted specimens of shrubs or tree leaves identified with underside and top of leaf showing.
4. House Plants - (Exhibit of one flowering or one foliage plant). Plant must be cared for by member during the current year.
5. Plant Crafts: Display of dried flower arrangements, corsage or Christmas greens. Terrarium or dish garden (all types and kinds).

## **DEPARTMENT 23 – EXPLORER AND CLOVERBUDS**

**Explorers and 1<sup>st</sup> grade Cloverbuds may bring up to 3 projects. 2<sup>nd</sup> grade Cloverbuds may exhibit up to 4 projects. One entry and tag per project. Premium for all Explorer Projects will be \$1.00. Cloverbud project will receive a ribbon and \$0.50.**

### CLASS 86 EXPLORER

#### ENTRY NUMBER

1. Explorer Project - Enter any project listed in County book. **Limit 3.**

### CLASS 87 CLOVERBUDS

#### ENTRY NUMBER

2. County Cloverbud project, Grade 1 (1st year Cloverbud's can bring a diorama following the 2<sup>nd</sup> grade guidelines) **Limit 3.**
3. County Cloverbud project, Grade 2 **Limit 4.**

## **DEPARTMENT 24 - MISCELLANEOUS**

Prize: 1st - \$ 1.25 2nd - \$ 1.00 3rd - \$ .75 4th - \$.50

### CLASS 88- ANIMAL & VETERINARY SCIENCE

One or two entries per exhibitor as long as entries are not identical.

#### ENTRY NUMBER

1. Chart or poster on Animal Sanitation Practices or one (1) system of the animal body. (14" x 22") – Unit I members only
2. Chart or poster on Animal Nutrition or Animal Diseases and their control (14" x 22") - Unit II members only
3. Chart or poster on diseases that affect man and animals or animal immunization (14" x 22") - Unit III members only
4. Chart or poster on incubation or embryonic development of chicks (14" x 22")
5. Any other animal project not otherwise listed in premium book

**CLASS 89 - ELECTRICITY & ELECTRONICS**

May exhibit two entries per entry number as long as they are different categories in the Grant County Fair Book.

**ENTRY NUMBER**

6. Grades 3 -5 Exhibit of one article from Magic of Electricity.
7. Grades 6 and over Exhibit of one article from Magic of Electricity.
8. Exhibit of one article from Investigating Electricity
9. Exhibit of one article from Wired for Power.
10. Exhibit of article made in Entering Electronics

**CLASS 90- WELDING**

**ENTRY NUMBER**

11. Grade 3-5
12. Grades 6-8
13. Grades 9 and over

**CLASS 91 - ADVENTURES IN DAIRYLAND**

**ENTRY NUMBER**

14. Chart or poster on breeds of dairy cattle (14" x 22")
15. Chart or poster on dairy products or the processing of dairy products (14" x 22")

**CLASS 92 - DRAMA, MUSIC, & RADIO (See Grant County Fair Book for possible entries)**

**ENTRY NUMBER**

16. Exhibit of work you developed in the 4-H drama project
17. Exhibit from your music project.
18. Exhibit from your Radio project.
19. Puppetry

**CLASS 93 – POSTERS**

**ENTRY NUMBER**

20. "4-H a family affair" (14" x 22") - Open to all members
21. Home Energy or Recycling
22. Any 4-H project
23. Celebrate Art or Art in Your Future

**CLASS 94- ROBOTICS**

**ENTRY NUMBER**

24. Grades 3-7
25. Grades 8 and over

**CLASS 95- COMPUTERS**

**LIMIT TWO ENTRIES PER EXHIBITOR. PLEASE REFER TO THE GRANT COUNTY FAIR BOOK FOR IDEAS.**

**ENTRY NUMBER**

26. Grades 3-7
27. Grades 8 and over

**CLASS 96- MODEL HORSE**

Two entries per number allowed--must be different category by county book.

**ENTRY NUMBER**

28. Halter; Western or English
29. Western Pleasure, Working Stock Horse, Hunter, Under Saddle, Trail
30. Harness Driving
31. Costume
32. Poster or scrapbook on horses

**DEPARTMENT 25 - YOUTH LEADERSHIP , JR. LEADERSHIP & SELF  
DETERMINED, DESIGN A COVER & FAIR INTERVIEW**

PRIZE: 1st - \$1.25    2nd - \$1.00    3rd - \$.75    4th - \$.50

**CLASS 97- YOUTH LEADERSHIP & JR. LEADERSHIP**

Exhibit a poster or booklet describing your leadership or recruiting activities. Written material and/or pictures may be included. Leadership entries include individual & club leadership activities. Recruiting entries may be divided into a separate class if number of entries warrant.

**ENTRY NUMBER**

1. Grade 7 and under
2. Grade 8 and over

**CLASS 98- SELF DETERMINED**

Only enter in self determined if your project does not fit another area in book. Exhibit that illustrates your activities and experiences in the Self-Determined project.

**ENTRY NUMBER**

3. Grade 7 and under
4. Grade 8 and over

**CLASS 99- DESIGN A COVER**

**ENTRY NUMBER**

5. Design a Cover: Create an 8 ½" x 11" black and white drawing about the Fennimore Junior Fair including the year 82. Winning drawing will be next year's fair book cover.

**CLASS 100- FAIR INTERVIEW**

**ENTRY NUMBER**

Fennimorian involved in fair interview: Includes a typed interview and picture of a past or present Fennimore Fair participant. That you feel represents the history of the Fennimore Fair. Interview needs to be at least 5 questions and fill 3/4 of a page. (Need two copies, one will be kept for fair use.)

6. Grades 1-3
7. Grades 4-6
8. Grade 7-9
9. Grade 10-12

## **DEPARTMENT 26 - HEALTH**

PRIZE: 1st - \$1.25 2nd - \$1.00 3rd - \$.75 4th - \$.50

Refer to Grant County Fair Book for topics.

### CLASS 101-HEALTH

#### ENTRY NUMBER

1. Entry from Unit I "Health Project"
2. Entry from Unit II "And My World"
3. Entry from Unit III "Walk In My Shoes"

## **DEPARTMENT 27 OPEN YOUTH**

**Youth can not enter both Junior and Open class.**

PRIZE: 1<sup>st</sup> - \$1.25 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.75 4<sup>th</sup> - \$0.50

### CLASS 102

#### ENTRY NUMBER

1. Hybrid corn any variety (6 ears)
2. Shelled Corn (5 quart pail)
3. Largest ear of corn
4. Largest Feed quality corn stalk
5. Alfalfa Hay (1 foot section)
6. Mixed Hay (1 foot section)
7. Alfalfa Haylage (5 quart pail)
8. Mixed Haylage (5 quart pail)
9. Soil Profile
10. Soil Sample (Include map, soil sample reports, and fertilizer applied)
11. Garden Box - see page 15 for what needs to be in a garden box
12. Largest squash
13. Largest gourd
14. Largest sunflower
15. Best Single Blossom
16. Best bouquet of flowers, any one variety
17. Best mixed bouquet
18. Wildflower bouquet
19. Seed picture (ages 0-6)
20. Seed picture (7 and over)
21. Container/Bucket Garden
22. House plant
23. Any other individual vegetable variety as specified by Grant County Fair book. (See County book number of specimen required.)
24. Homemade Pie (To be judged at 9:45 and used in the food stand to sell)
25. Any project made in Girl Scouts (up to 2 entries)
26. Any project made in Cub Scouts/Boy Scouts (up to 2 entries)
27. Decorated cake (Edible cakes only, judging will be based on decoration only)  
Cake must be decorated with the theme "Blast From the Past."

**Cakes will be cut up and served at 1:00 p.m.**

## DEPARTMENT 28 OPEN ADULT

PRIZE: 1<sup>st</sup> - \$1.25    2<sup>nd</sup> - \$1.00    3<sup>rd</sup> - \$0.75    4<sup>th</sup> - \$0.50

### CLASS 103

#### Entry Number

1. Hybrid corn any variety (6 ears)
2. Shelled Corn (5 quart pail)
3. Largest ear of corn
4. Largest Feed quality corn stalk
5. Alfalfa Hay (1 foot section)
6. Mixed Hay (1 foot section)
7. Alfalfa Haylage (5 quart pail)
8. Mixed Haylage (5 quart pail)
9. Soil Profile
10. Soil Sample (Include map, soil sample reports, and fertilizer applied)
11. Garden Box - see page 15 for what needs to be in a garden box
12. Largest squash
13. Largest gourd
14. Largest sunflower
15. Best Single Blossom
16. Best bouquet of flowers, any one variety
17. Best mixed bouquet
18. Wildflower bouquet
19. House plant
20. Container/Bucket Garden
21. Any other individual vegetable variety as specified by Grant County Fair book. (See County book number of specimen required)
22. Homemade Pie (To be judged at 9:45 and used in the food stand to sell)
23. Canning
24. Scrapbooking: Full Book
25. Scrapbooking: Single page
26. Decorated cake – individual (Edible cakes only, judging will be based on decoration only)  
Cake must be decorated with the theme “Blast From the Past.”

**Cakes will be cut up and served at 1:00 p.m.**

## **SPECIAL AWARDS**

To further encourage the efforts of the Junior Fair members and to encourage better care and feeding of livestock special awards will be awarded. The 2016 sponsor's are listed.

### **NEW HORIZONS will offer the following cash awards:**

Reserve Champion Barrow.....	\$2.50
Reserve Supreme Dairy Female.....	\$2.50
Reserve Champion Beef Heifer . . . . .	\$2.50
Reserve Champion Beef Steer . . . . .	\$2.50
Reserve Champion Pen Poultry . . . . .	\$2.50
Reserve Champion Ewe . . . . .	\$2.50
Reserve Champion Rabbit. . . . .	\$2.50
Reserve Champion Dairy Goat . . . . .	\$2.50
Reserve Champion Meat Doe Goat. . . . .	\$2.50

### **Agnition offers Area Business Gift Certificates for the following:**

Supreme Dairy Female . . . . .	\$10.00 Gift Certificate
Champion Beef Heifer . . . . .	\$10.00 Gift Certificate
Champion Ewe . . . . .	\$10.00 Gift Certificate
Champion Pen Poultry . . . . .	\$10.00 Gift Certificate
Champion Rabbit . . . . .	\$10.00 Gift Certificate
Champion Dairy Goat . . . . .	\$10.00 Gift Certificate
Champion Meat Doe Goat . . . . .	\$10.00 Gift Certificate
Champion Pet Goat . . . . .	\$10.00 Gift Certificate
Champion Horse.....	\$10.00 Gift Certificate
Champion Barrow.....	\$10.00 Gift Certificate

### **SHOWMANSHIP AWARDS will be donated by the following:**

Dairy Junior Division - -----	Dairyland Seed
Dairy Intermediate Division - -----	Bard Materials
Dairy Senior Division - -----	Dairyland Seed
Beef Junior Division - -----	Reddy Ag Service
Beef Intermediate Division-----	Midwest Laser- Jeff Jackson
Beef Senior Division - -----	Spring Creeks Cattle Company, Wauzeka
Swine Junior Division - -----	Jim's Building
Swine Intermediate Division-----	Midwest Lazer
Swine Senior Division - -----	Premier Co-op
Sheep - Junior Division - -----	Brechler-Lendosky Group LLC
Sheep-Intermediate Division-----	Livingston State Bank
Sheep - Senior Division - -----	Walnut Grove Farms – Spitzbarth Family
Goats - Junior Division - -----	Premier Co-op
Goats - Senior Division - -----	Century 21, LLC
Goats - Intermediate Division-----	Jason & Clare Heberlein Family
Rabbits - Junior - -----	Rob and Jeanette Campbell
Rabbits-Intermediate-----	Livingston State Bank
Rabbits-Senior - -----	Subway
Poultry-Junior-----	Badgerland Financial
Poultry-Intermediate-----	Brechler-Lendosky Group LLC
Poultry-Senior-----	Peter & Patsy Heberlein
Horses - -----	American Bank

**East Central/Select Sires will award a show halter to the first blue showman or the best fitted animal in the Beef and Dairy showmanship classes based on the committee's decision on how to award the halters.**

**The FFA Alumni will provide a \$5 premium to all members showing in showmanship classes if they are pre-entered.**

**A \$10 cash prize will be awarded to the following:**

Best Udder of Show-----Winch's Pine Grove Farm

**CHAMPION AWARDS will be donated by the following:**

Jr. Champion Holstein Female - -----Swiss Valley  
Jr. Champion Jersey Female-----Tim Slack Auction & Realty  
Jr. Champion Guernsey-----AMPI  
Jr. Champion Ayrshire-----FennView Farms – Dan and Patty Cauffman Family  
Jr. Champion Brown Swiss-----Fennimore Vet Clinic  
Jr. Champion All Other Breeds-----Brechler-Lendosky Insurance Group, LLC  
Jr. Champion Milking Shorthorn-----Century 21, LLC  
Sr. Champion Holstein Female -----Swiss Valley  
Sr. Champion Jersey Female-----JP Fitzgerald, Inc.  
Sr. Champion All Other Breeds Female-- Birkett Chiropractic  
Grand Champion Beef Steer -----New Horizons  
Grand Champion Barrow -----Bloomington Meats  
Champion Wether -----Bloomington Meats  
Champion Dairy Steer -----Fennimore Livestock Exchange  
Champion Dairy Goat-----Peter and Patsy Heberlein  
Champion Goat Wether -----World of Variety  
Champion Goat Meat Doe -----World of Variety  
Champion Beef Female-----Grant County Cattlemen's  
Champion Ewe-----Fennimore FFA  
Champion Rabbit-----John and Karen Reimer  
Champion Poultry-----White's Feed  
Champion Horse at Pleasure----- Shelby & Matt Mitchell  
Champion Horse at Halter----- Shelby & Matt Mitchell

**RESERVE CHAMPION AWARDS will be donated by the following:**

Beef Female-----Grant County Cattlemen's  
Rabbit----- Birkett Chiropractic  
Poultry-----Fennimore Livestock Exchange  
Barrow-----Birkett Chiropractic  
Dairy Goat----- Birkett Chiropractic  
Meat Doe Goat-----Patti Fry Family  
Goat Wether-----JC Acres

**Carcass Show Awards**

Swine, Beef, Goat and Sheep.....Fennimore Livestock Exchange

## SPECIAL RIBBONS

Special Awards will be presented to outstanding exhibits in the projects listed below. Special ribbons will not be awarded, if in the opinion of the judge, an outstanding exhibit is not shown in a given area. Special Awards will not be presented unless a blue ribbon is awarded in that area. Ribbons may or may not be awarded in areas without a sponsor listed pending sponsor contacts. NOTE: No open class exhibits will be considered for special awards except the Best Open Show Exhibit ribbon.

Knitting & Crocheting - .....	World of Variety
Food Preservation.....	Creative Appeal
Foods.....	Creative Appeal
Flowers.....	Hometown Florist
Houseplants & Home Grounds .....	Hometown Florist
Woodworking .....	Jim's Building Center
Mechanical Projects.....	Dairyland Seed
Child Care & Self Development.....	Kiddie Caboose
Ceramics .....	Alice's House of Ceramics
Youth Leadership .....	Stitzer Go-Getters 4-H
Crops .....	Keller Tax & Insurance
Photography .....	Barb Lane
Photography .....	Barb Lane
Clothing - .....	Doris Monroe
Home Furnishings .....	Birkett Chiropractic
Gardening and Fruits .....	Hometown Florist
Crafts .....	World of Variety
Crafts - .....	Kiddie Caboose
Crafts - .....	Stitzer Go-Getters 4-H
Crafts - .....	Kids' Corner
Crafts .....	Plum Valley Boosters 4-H
Miscellaneous .....	Plum Valley Boosters 4-H
Conservation .....	Jim's Building Center
Drawing and Painting .....	Suppz Gym
Drawing and Painting .....	Plum Valley Boosters 4-H
Scale Model Project.....	American Bank
Diaroma.....	Suppz Gym
Communications.....	Patty Cauffman
Shooting Sports.....	Keller Tax & Insurance
Music.....	Wilfred and Cheryl Budack
Best Open Show Exhibit.....	Peter and Christina Winch Family
Goats.....	Jason and Clare Heberlein Family
Goats.....	Nora Schauer Family
Goats.....	Premier Co-op
Certificates for Cake winners.....	To be Announced

# Donations

**Klas/Staskal Family will award \$5.00 to the winner of the Fairbook Cover.**

**Cindy Arndt will award \$5.00 for the top interview, \$4.00 for 2<sup>nd</sup>, \$3.00 for 3<sup>rd</sup>, in all three age groups.**

**Kiddie Caboose will award \$0.50 and a ribbon to all Preschoolers who enter seed pictures.**

**Ambassador's sashes sponsored by Peter and Patsy Heberlein and crowns sponsored by In Memory of Oscar Peterson.**

**NOTE:** Pictures of special award winners will be taken at 2:00 p.m. Meet by bleachers in parking lot.

---

***Kiddie Showmanship will be for livestock on Saturday around 12:30 P.M.. Remember children less than 8 years of age are able to show in the kiddie showmanship class. We thank Carson Wackershauser and John and Jolly Michel for sponsoring this event.***

**Thank you to the following sponsors for donating equipment for use during the fair:**

In Memory of Dick and Ida Klas  
-two exhibit tents

Moore Family  
-Stamps

Nathan Napp  
-manure spreader

In Memory of Caroline Freymiller  
-tents and speaker system

Plum Valley Boosters  
-Tables and two Speaker systems

Agnition  
-picnic tables

Murray's Dairy Farm and Refrigeration  
-gates for tying cattle and beef show ring

Fennimore FFA Alumni  
-rabbit cages

Jim's Building Center

- hanging rod for clothing projects, and plywood for scale model set ups

Fennimore Schools & Southwest Wisconsin Technical College

-bleachers

Jake Klas

-bleachers, manure spreader, and carcass show

Grant County Fair Board

-rabbit and poultry cages

Grant County Extension Office

-public announcement system

-stands for signs

Grant County 4-H Wags and Wiggles Dog Project

-agility equipment

Premier Co-op

-water tank

Scott Wood

-WGLR live broadcast

Bloomington Meats

-Carcass Show

Fennimore Introduction to Agriculture students and FFA members for constructing gates for pigs, repairing and painting goat, sheep, pig gates

## **GRANT COUNTY FAIR - CODE OF CONDUCT**

**Final 11/30/07**

**Fennimore Junior Fair will be following these same rules.**

Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner consistent with the following IFAE National Code of Show Ring Ethics and the Grant County Fair Addendums to the code listed below. These codes of conduct are not limited to the show ring, but are applicable to all departments, activities and events associated with the Grant County Fair. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Notification to local fairs as to disciplinary actions taken

### **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative

drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.

11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### **Grant County Fair Code of Conduct Addendums**

- A1. In addition to showing and/or handling practices outlined in the IAFE Code of Show Ring Ethics, animal cruelty or abuse of any kind is strictly prohibited.
- A2. Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A3. Parents have a special responsibility to set positive examples and serve as a positive role model for youth by what they do and say. This includes, but is not limited to conducting themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A4. The Grant County Fair Board may act on conduct violations at any time during or after the fair. The Grant County Fair Board will provide written communication as to application of consequences for violating the code of ethics. That communication will allow a 10 day period from the date of the letter in which the letter recipient must notify the Grant County Fair Board in writing of their intent to appeal. The appeals committee will be chaired by the Youth Development Educator and will include a member of the Grant County 4-H Leaders Executive Committee, a Grant County Fair Board member and a Fair Superintendent. The appeals committee will hold a hearing and make a recommendation to the Grant County Fair Board who will consider the recommendation of the appeals committee and report its final decision to the appealing party within 45 days of receiving their letter of intent to appeal.

#### **Grant County Fair Superintendents Responsibilities**

- 1) To be familiar with the rules and regulations of the Grant County Fair.
- 2) Responsible for the orderliness, placement and upkeep of exhibits in the assigned exhibit areas. One or more superintendents may be present at all times during the Fair.
- 3) Be familiar with the PREMIUM LIST in their Department(s).
- 4) Be familiar with the system of judging which is used in their Department(s). Danish or regular.
- 5) Be responsible for seeing that the judges' sheets are properly filled out and signed.
- 6) Inform the judge that exhibits not meeting the necessary requirements will automatically be awarded a fourth placing.
- 7) Be responsible for developing suggestions and comments in regard to judges, exhibits and fair book that will help improve future exhibits and fairs.
- 8) **Pick up trophies, ribbons and other necessary materials from the Fair Office.**
- 9) Write down judges' comments on exhibitors cards. Encourage judges to give comments that will help the exhibitor improve on his/her skills.
- 10) Establish, communicate and monitor show and judging procedures.
- 11) Monitor and report violations of the Grant County Fair Code of Conduct. Document verbal warnings and other actions taken by the superintendent as a result of violations of the code of conduct.



# 2016 FENNIMORE JUNIOR FAIR ANIMAL IDENTIFICATION INFORMATION

(Please photocopy if you need more copies of this form)

**This form must accompany your animal upon arrival at the Fennimore Junior Fair.**  
(This completed form will be required for each load at the livestock entry gate on entry day)

Premise ID No. \_\_\_\_\_ Swine (MAQA or PQA Level 3 No. \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Address: \_\_\_\_\_

\*Load No. \_\_\_\_\_ of \_\_\_\_\_ Loads. Number of animals on this Load \_\_\_\_\_

\*If more than one load is brought to the Fairgrounds

## ONE CHECK-IN FORM PER SPECIES OF ANIMALS PER EXHIBITOR

Type of Animal	Breed	Sex	Age	Type of ID	Identification

Junior Fair/Open Class (circle one)

Please complete this form as you load your animals to reduce waiting at the Fennimore high School. This completed form will be required for each load at the livestock. If the form is not complete, you will be placed behind loads that do have their completed forms.

**Exhibitor** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Superintendent Signature (ID Check)**

**Questions? Call Mrs. Mitchell (608) 822-3245, Ext 3205**