

TABLE OF CONTENTS

	<u>Page Number</u>
Fair Information and Rules-----	2-3
Program-----	4
Superintendent Members-----	4-5
Junior Superintendent Members-----	5
Department 1 Dairy Cattle-----	6-7
Department 2 Beef-----	7-8
Department 3 Swine-----	8
Department 4 Sheep-----	8-9
Department 5 Goats-----	9-10
Department 6 Poultry and Rabbits-----	11-13
Department 7 Horses and Ponies-----	13-14
Department 8 Project Record Books-----	14
Department 9 Dogs and Other Small Animals-----	15
Department 10 Farm Crops-----	16
Department 11 Gardening and Fruits-----	16
Department 12 Clothing, Knitting, and Crocheting-----	16-17
Department 13 Food Preservation-----	18
Department 14 Foods, Nutrition, and Fitness-----	18
Department 15 Home Environment and Quilting-----	19
Department 16 Family and Child Development-----	19-20
Department 17 Woodworking-----	20
Department 18 Cultural Arts-----	20-21
Department 19 Natural Science-----	22-23
Department 20 Mechanical Projects-----	24-25
Department 21 Photography-----	25
Department 22 Home Grounds and House Plants-----	26
Department 23 Explorer and Cloverbuds-----	26
Department 24 Miscellaneous-----	26-28
Department 25 Youth Leadership, Junior Leadership, and Self Determined-----	28
Department 26 Health-----	229
Department 27 Open Youth-----	29
Department 28 Open Adult-----	30
Special Awards-----	31-33
Equipment Donations-----	34-35
Code of Conduct-----	36-38
Entry Blank-----	39
Livestock I.D. Form-----	40

2017 Fennimore Junior Fair

JUNIOR SHOW OPEN TO ANY AREA 4-H OR FFA MEMBER

OPEN EXHIBITS OPEN TO THE PUBLIC

FAIR BOOKS ARE ALSO AVAILABLE ONLINE AT WWW.FENNIMORE.K12.WI.US

This is your copy of the Premium List for the Fennimore Fair to be held at the Fennimore High School, Friday night, August 25, 2017 (Set up) and Saturday, August 26, 2017. Entry night will be Monday, August 21, 2017 from 5:00 p.m. to 7:00 p.m. at Fennimore High School in the agriculture classroom. Entry tags will be issued to club leaders at that time and members must pick them up from their leaders before fair day or the day of the fair. Participants from outside the Fennimore area may pick them up the day of the fair.

An entry blank is attached to this premium list. Please note entries must be in to your leader (for sponsoring clubs) by Wednesday, August 16, 2017. Those mailing entries need to have them postmarked by Wednesday, August 16, 2017. Walk in entries must be in the Fennimore High School Ag Room by 7:00 p.m. Monday August 21, 2017. **Judging will begin at 9:45 a.m. Saturday.** Entries must be in on time and your exhibit must be in place for judging at 9:30 a.m. Saturday, August 26, 2017. **There will be NO late entries!**

**BE SURE TO NOTE THE PROCEDURE IN MAKING ENTRIES,
GIVE THEM TO THE LEADER OF YOUR CLUB OR POSTMARK THEM BY August 16, 2017.**

This is strictly your fair, so plan to give it your full support. The fair offers every member and the club the best opportunity to show Mom, Dad, and the public what club members are doing.

Premiums must be picked up the day of the fair. No premiums will be mailed. **NOTE: ALL CLEANUP INSIDE AND OUTSIDE MUST BE COMPLETED BEFORE ANY PREMIUMS WILL BE PAID.**

THANK YOU NOTES FOR SPECIAL AWARDS MUST BE TURNED IN BEFORE ANY PREMIUMS ARE PAID. No premiums will be paid on items removed before 3:00 p.m.

(Except for Diorama's, clean up starts at 2:45 p.m.)

NOTE: PLEASE READ ALL INFORMATION RELATING TO YOUR ENTRY.

Sponsored by:

Fennimore FFA

Plum Valley Boosters 4-H Club

Fennimore Community Schools

Mt. Ida Hilltoppers

Stitzer Go-Getters 4-H Club

Fennimore FFA Alumni

NOTE: Pictures of special award winners will be taken at 2:00 p.m. in front of the high school.

JUNIOR FAIR

To Be Held at the Fennimore High School
Friday, August 25, 2017 (Set-up) & Saturday, August 26, 2017

RULES AND REGULATIONS

1. Members of youth organizations are eligible to exhibit.
2. An entry fee of \$1.00 per head of dairy/beef/horses/sheep/swine/goats and \$0.50 for rabbits and poultry will be charged. There will be \$1.50 entry fee per exhibitor.
3. Inside exhibits may be received any time between 5:30 and 7:30 p.m. on Friday or after 8 a.m. on Saturday. No animals are to be on school grounds overnight. All exhibits must be in place by 9:30 a.m. on Saturday. **ANY EXHIBIT, EXCEPT HORSES, NOT IN PLACE BY 9:30 A.M. WILL RECEIVE A 4TH AWARD.**
4. It is the responsibility of exhibitors to arrange their exhibit in its place for display and to see that it has their exhibitor's tag attached.
5. Ribbons and prize money will be awarded on the Danish System of judging, except in open class that will be judged under the regular system of judging and four (4) places will be awarded.
6. Pens will be provided for pigs, sheep, and goats. Tie gates and areas are available for cattle. Cages will be provided for rabbits and poultry.
7. Exhibits will be released at 3:00 p.m. on the day judged. Exhibitors will be responsible for picking up and cleaning their project area. **NO PREMIUMS WILL BE PAID** on items removed before 3:00 p.m., except in case of an emergency as approved by the fair committee. **NO PREMIUMS WILL BE PAID IF PROJECT AREA IS NOT CLEANED UP. THANK YOU NOTES FOR SPECIAL AWARDS MUST BE TURNED IN BEFORE PREMIUMS ARE PAID.** Committee chairpersons will not be responsible for exhibits not picked up by 4:00 p.m.
8. Entries must be made to your leader on Wednesday, August 16, 2017. All entry tags must accompany the exhibit.
9. Premium tags and prize ribbons must be left on the exhibit until 3 p.m.
10. Prizes will be paid only on those projects in which the exhibitor is enrolled, except classes listed as in the open department.
11. **Livestock exhibits, Departments 1 through 6 must have been a project before May 15** of exhibit year to be eligible. Any entry must be the product of work carried on during the current project year. Entry must be the work of the member.
12. **Livestock exhibitors must conform to state animal health regulations listed in the Grant County Fair Book. There must be a scrapie tag for sheep and goats for any animal older than 18 months, and they must also have health papers, appropriate for poultry as county fair, coggins test for horses, and cats must have shot papers. Superintendents will be checking for these.**
13. All projects must be this year's project. Any inside project discovered to have been shown in earlier years will be disqualified.
14. Any entry not meeting entry requirements will receive a 4th.
15. When questions arise the Grant County Fair Book will be used & if max number is not listed implies 1.
16. If you enter an item and do not bring it to the fair--please bring tags to entry table in gym the morning of the fair.
17. Any premium money not picked up on the day of the fair will go back into the fair fund. **Anyone needing to have premiums picked up by a family member must present situation to the Fennimore Community Fair Situation committee on Monday night during entry night.**
18. **Entry fees for clubs listed are to be turned into leaders, by August 16, 2017** or mail any other entries to Fennimore Junior Fair 510 7th Street Fennimore, WI 53809 if fees are not paid premiums aren't paid.
19. **Any exhibitor with more than one page of entries must be present August 26, 2017 to help.**

PROGRAM

Friday

5:30p.m.
5:30-7:30p.m.

Set up
Inside entries can be brought in.

Saturday

8:00 - 9:30
9:45 - 12:00
11:00
12:30

Placing of all exhibits
Judging of all exhibits, except horses
Judging of horses
Presentation-Outside Arena
Kiddie Showmanship
FFA Alumni Kiddie Tractor Pull and other activities (immediately
Following presentation and kiddie showmanship)
2:00 Pictures of Special Award and Trophy Winners -
Meet in the front foyer of the High School

2:45

Diorama clean up and school art project pick-up.

3:00

Removal of all exhibits and cleaning of grounds **BY ALL EXHIBITORS!**

*** If any animal is removed from tents or tie outs, premiums will NOT be given to exhibitor(s).**

After cleanup is completed

Distribution of premiums

SUPERINTENDENTS

Adult Leaders need to be available by 8:00 a.m. for placing exhibits

- Entries.....Karen Campbell
- Inside Assistant.....Diane Ashmore, Susan Stenner
- Shooting Sports Event.....Amy Linneman
- Memorabilia Displays.....Patty Cauffman, Pat Scanlan, Beverly White
- Department 1 Dairy CattleCarson Wackershauser, Patti Fry, Christina Winch
- Department 2 Beef, 3 Swine,.....Greg Jentz, , Jake Klas, Tyler Staskal, James Schauer
- Department 4 Sheep and 5 Goats.....Nora Schauer, Jason Heberlein
- Department 6 Poultry and Rabbits.....Rob and Jeanette Campbell, Shawn and John Handfelt
- Department 7 Horses & Ponies.....Amy Maag
- Department 9 Small Animals..... Rob and Jeanette Campbell
- Department 10 Farm Crops;
- Department 27 Open Youth; Department 28 Open Adult.....Mike Scanlan and Dan Gratz
- Department. 12 Clothing, Knitting, and Crocheting;
- Department 15 Home Environment and Quilting.....Inez Martin, Cindy Arndt, Carol Johnson
- Department 24 Miscellaneous..... Jennifer Landon
- Department 19 Natural Science; Department 20 Mechanical Projects... Wilfred Budack & Jennifer Landon
- Department 8 Project Record Books; Department 13 Food Preservation, Department 14 Foods, Nutrition, and Fitness; Department 25 Youth Leadership; Department 26 Health
- Department 16 Family and Child Development; Communications..... Patty Cauffman and Amy Linneman
- Department 18 Cultural Arts classes 76, 78, and 79.....Rhonda Hughey, Connie Jackson

Department 18 Cultural Arts class 77
 Department 21 Photography.....Cheryl Budack & Barb Staskal- Riley
 Department 17 Woodworking; Department 20 Scale Model..... Jennifer Landon and Mary Scanlan
 Department 11 Gardening;
 Department 22 Home Grounds and House Plants;
 Department 23 Explorer & Cloverbuds. Patsy Heberlein and Dan Linneman
 Thank you Table..... Amy Kite, Pauline Staskal, Beverly Porter, Barbara Gratz
 Stand Managers-Food Fennimore FFA and Mt Ida Hill Toppers 4-H Club
 Co-Managers-Cash boxPlum Valley Boosters 4-H Club
 Past Manager-pies..... Stitzer Go Getters 4-H Club

JUNIOR SUPERINTENDENTS

JUNIOR LEADERS REPORT TO ADULT LEADER DEPARTMENT

Entries.....Megan Campbell
 Social Director.....Sarah Schauer
 Department 1 Dairy Cattle.....Nicole Handfelt, Randy Winch
 Department 2 Beef, 3 Swine, and 4 Sheep..... Kaleb Cauffman, Rachal Schauer
 Department 5 Goats.....Devin Cole, Weston Linneman, Sarah and Rachal Schauer
 Department 6 Poultry and Rabbits.....Carter Freymiller
 Department 9 Small Animal
 Department 10 Farm Crops;
 Department 27 Open Youth; Department 28 Open Adult Cassara Bray
 Department 12 Clothing, Knitting, and Crocheting;
 Department 15 Home Environment and Quilting.....Isaac Martin
 Department 8 Project Record Books; Department 13 Food Preservation; Department 14 Foods,
 Nutrition, and Fitness; Department 25 Youth Leadership; Department 26 Health
 Department 16 Family and Child Development;..... Dalton Linneman
 Department 18 Cultural Arts classes 76, 78, and 79.....Amberly Stenner
 Department 18 Cultural Arts class 77;
 Department 21 Photography.....Ruth Goldwasser
 Department 17 Woodworking.....Anthony Linneman
 Department 11 Gardening; Department 22 Home Grounds and House Plants;
 Department 23 Explorer & Cloverbuds. Adam Riley
 Department 19 Natural Science;
 Department 20 Mechanical Projects.....Adam Riley

IF A LEADER OR JUNIOR LEADER CANNOT HELP, IT WILL BE THEIR RESPONSIBILITY TO GET SOMEONE IN THEIR PLACE.

DEPARTMENT 1 - DAIRY CATTLE

Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.

PRIZE: 1st - \$2.75; 2nd - \$2.25; 3rd - \$1.75; 4th - \$1.25

Definitions:

- a. A spring calf is one born on or after March 1, 2017 and before May 30, 2017.
- B A winter calf is one born December 1, 2016, to February 28 or 29, 2017.
- c. A fall calf is one born September 1 to November 30, 2016.
- d. A summer yearling is one born June 1st to August 31, 2016.
- e. A Spring yearling is one born during the period of March 1 to May 31, 2016
- f. A winter yearling is one born between December 1, 2015 and February 28 or 29, 2016
- g. A fall yearling is one born September 1, 2015 to November 30, 2015. If a senior yearling has calved, it shall be shown as a 2-year old.
- h. A 2-year-old is one born during the period September 1, 2014 to August 31, 2015 and shall include senior yearlings which have freshened.
- i. A 3-year-old is one born during the period of September 1, 2013 to August 31, 2014.
- j. A 4-year-old & over is one born before September 1, 2013.

ENTRY NUMBER

1. Heifer Calf, Spring - Registered or Grade
2. Heifer Calf, Winter - Registered or Grade
3. Heifer Calf, Fall - Registered or Grade
4. Heifer, Summer Yearling - Registered of Grade
5. Heifer, Spring Yearling - Registered or Grade
6. Heifer, Winter Yearling- Registered or Grade
7. Heifer, Fall Yearling- Registered or Grade
8. Cow, 2-3 years - Registered or Grade
9. Cow, 4 years & over - Registered or Grade
10. Dry Cow, 3 years old and over - Registered or Grade

CLASS 1 - HOLSTEIN

(Same Classification as premium list for Dairy)

CLASS 2 - GUERNSEY

(Same Classification as premium list for Dairy)

CLASS 3 - JERSEY

(Same Classification as premium list for Dairy)

CLASS 4 - BROWN SWISS

(Same Classification as premium list for Dairy)

CLASS 5 - AYRSHIRE

(Same Classification as premium list for Dairy)

CLASS 6- OTHERS

(Same Classification as premium list for Dairy)

CLASS 7 – MILKING SHORTHORN

(Same Classification as premium list for Dairy)

Department 1 Dairy Cattle (Cont.)

CLASS 8- SHOWMANSHIP-will be the last class of the show.

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM

ENTRY NUMBER

1. Sr. Dairy Showmanship – Grade 9 and over
2. Intermediate Dairy Showmanship- Grades 6 - 8
3. Jr. Dairy Showmanship- Grades 3 - 5

DEPARTMENT 2 - BEEF CATTLE

Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.

PRIZE: 1st - \$2.75 2nd - \$2.25 3rd - \$1.75 4th - \$1.25

Definitions:

- a) A Junior Calf is born on or after January 1, 2017 and before April 25, 2017.
- b) A Senior Calf is one born during the period of September 1 to December 31, 2016.
- c) A Summer Yearling is one born during the period of May 1 to August 31, 2016.
- d) A Junior Yearling is one born during the period of January 1 to April 30, 2016.
- e) A Senior Yearling is one born during the period of September 1 to December 31, 2015.

No steers older than Junior Yearling can be shown.

ENTRY NUMBER

1. Heifer Calf, Junior - Registered or Grade
2. Heifer Calf, Senior - Registered or Grade
3. Heifer, Summer Yearling - Registered or Grade
4. Heifer, Junior Yearling - Registered or Grade
5. Heifer, Senior Yearling - Registered or Grade
6. Cow - 2 yrs. old & over - Registered or Grade
7. Cow, 2 years & over – Dry – Registered or Grade
8. Bull Calf, Junior - Registered
9. Bull Calf, Senior – Registered

Contact your superintendent if wanting to be entered in carcass show, date to be announced.

CLASS 8 - ANGUS

(Same Classification as premium list for beef)

CLASS 9 - SHORTHORN

(Same Classification as premium list for beef)

CLASS 10 - HEREFORD

(Same Classification as premium list for beef)

CLASS 11 - SIMMENTAL

(Same Classification as premium list for beef)

CLASS 12 - ANY OTHER BREED OR CROSSBRED

(Same Classification as premium list for beef)

CLASS 13 - MARKET BEEF--ALL

1. Beef Breed Steers -Light Weight - Straight Bred Beef
2. Beef Breed Steers - Heavy Weight
3. Dairy Beef - Straight Dairy or Dairy Cross

CLASS 14 - BEEF SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM ENTRY NUMBER

1. Sr. Beef Showmanship - Grade 9 and over
2. Intermediate Beef Showmanship - Grades 6 - 8
3. Beginner Beef Showmanship- Grades 3 – 5

DEPARTMENT 3 - SWINE

Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.

PRIZE: 1st - \$2.75 2nd - \$2.25 3rd - \$1.75 4th - \$1.25

NOTE: BARROWS AND GILTS MUST GO TO MARKET FOLLOWING THE FAIR.

CLASS 15 - MARKET ANIMALS - ANY BREED OR CROSSBRED

Entry Number

1. Light weight barrow and/ or gilt
2. Medium weight barrow and/or gilt
3. Heavy weight barrow and/or gilt

CLASS 16 - SWINE SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM ENTRY NUMBER

1. Sr. Showmanship – Grades 9 and over
2. Intermediate- Grades 6 - 8
3. Beginner- Grades 3 - 5

Contact your superintendent if wanting to be entered in carcass show, date to be announced.

DEPARTMENT 4 - SHEEP

Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.

Scrapie ear tags are required for animals over 18 months of age and will be checked.

PRIZE: 1st - \$2.75 2nd - \$2.25 3rd - \$1.75 4th - \$1.25

ENTRY NUMBER

1. Spring Ewe Lamb
2. Fall Ewe Lamb
3. Winter Ewe Lamb
4. Yearling Lamb
5. Mature Ewe
6. Ram Lamb

CLASS 17 - HAMPSHIRE

(Same Classification as premium list for sheep)

CLASS 18 - DORSET

(Same Classification as premium list for sheep)

CLASS 19 - SUFFOLK

(Same Classification as premium list for sheep)

CLASS 20 - CROSSBRED

(Same Classification, except crossbred ram lambs can not be exhibited)

CLASS 21 - ANY OTHER BREED

(Same Classification as premium list for sheep)

CLASS 22 – MARKET LAMBS

ENTRY NUMBER

1. Heavyweight lamb
2. Lightweight lamb

Contact your superintendent if wanting to be entered in carcass show, date to be announced.

CLASS 23 - SHEEP SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM

ENTRY NUMBER

1. Sr. Showmanship – Grades 9 and over
4. Intermediate- Grades 6 - 8
5. Beginner- Grades 3 - 5

DEPARTMENT 5 - GOATS

Exhibitors are limited to 6 animals and for other regulations see the Grant County Fair Book.

All goats MUST have a scrapie tag.

PRIZE: 1st - \$2.75 2nd - \$2.25 3rd - \$1.75 4th - \$1.25

CLASS 24 – GOATS

ENTRY NUMBER

Milkers

- 1) Junior and Senior doe kid - under 7 months of age
- 2) Junior yearling doe – at least 7 months but under 12 months of age
- 3) Senior yearling doe – at least 12 months but under 24 months and the doe is not in milk
- 4) Yearling milkers – under 2 years of age and in milk
- 5) Junior milkers –at least 2 years but under 5 years of age
- 6) Aged milkers – 5 years of age and older

Champion Dairy Goat & Reserve Champion (Class 1-6) Ribbon

Meat Does

- 7) Pigmy Doe – under 1 year
 - 8) Pigmy Doe – over 1 year
 - 9) Boer Doe – 6 months & under
 - 10) Boer Doe – 7 months & under 1 year
 - 11) Boer Doe – 1-2 years
 - 12) Boer Doe – over 3 years
- Champion & Reserve Champion-Ribbon-(Class 7-12)

Pet Goat

- 13) Pet Goat-any age or breed (not billys) that doesn't fit into another class
- Wethers
- 14) Straight Dairy – over 3 months & under 1 year
 - 15) Pure Boer and Kiko – over 3 months & under 1 year
 - 16) Boer Cross – over 3 months & under 1 year
 - 17) Pigmy – over 3 months & under 1 year
- Champion & Reserve Champion-Ribbon-(Class 14-17)

Contact your superintendent if wanting to be entered in carcass show, date to be announced.

CLASS 25 GOAT SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM

ENTRY NUMBER

- 1. Sr. Showmanship - Grades 9 and up
- 2. Intermediate Showmanship- Grades 6-8
- 3. Beginner Showmanship- Grades 3-5

DEPARTMENT 6 - POULTRY AND RABBITS

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Poultry is limited to six birds. They need appropriate paper work. For regulations please refer to the Grant County Fair Book. **One entry per entry number. All exhibitors will use cages that are provided.**

CLASS 26 - ALL WYANDOTTES

CLASS 27 - PLYMOUTH ROCKS

CLASS 28 - NEW HAMPSHIRE REDS

CLASS 29 - ANY OTHER AMERICAN VARIETY

CLASS 30 – ASIATIC, MEDITERREAN & ENGLISH VARIETIES

CLASS 31 - ANY CROSSBRED

CLASS 32 - BANTAMS

CLASS 33 - ANY BREED GEESE

CLASS 34 - ANY BREED TURKEYS

CLASS 35 - ANY BREED DUCKS

CLASS 36 – MISCELLANEOUS BREEDS Chickens
ENTRY NUMBER

1. Pullet, duck, goose, or young hen turkey
2. Cockerel, drake, gander, or tom
3. Hen, Duck, Goose or Hen Turkey over one year
4. Cock, Drake, Gander or Tom over one year

CLASS 37 -PIGEONS AND CAGE BIRDS
ENTRY NUMBER

5. Pigeons – hen
6. Pigeons- cock
7. Pair of doves

CLASS 38 - POULTRY MEAT PROJECTS (MARKET CLASS)
ENTRY NUMBER

8. Broiler type - 2 young birds
9. Roasters - 2 birds - 5 lbs. and over
10. Single duck - weighing 5 lbs. and over
11. Single turkey - over 15 weeks old
12. Single goose - weighing 7 lbs. or more lbs.

CLASS 39 POULTRY SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWMANSHIP PREMIUM & the showmanship will end at Noon, promptly.

ENTRY NUMBER

1. Sr. Showmanship- Grades 9 and over
2. Intermediate Showmanship- Grade 6-8
3. Beginner Showmanship- Grades 3-5

NOTE: Rabbit exhibitors may enter only 6 entries. Rabbits will be judged at 9:45 a.m. Members must be present to show their rabbits. Each entry number consists of one rabbit.

CLASS 40 – COMMERCIAL BREEDS (PUREBRED ONLY)

(SATINS—SEVERAL COLORS)

ENTRY NUMBER

1. Doe under 6 months of age
2. Doe over 6 months of age
3. Buck under 6 months of age
4. Buck over 6 months of age

(NEW ZEALAND—SEVERAL COLORS)

5. Buck over 6 months
6. Doe over 6 months
7. Buck under 6 months
8. Doe under 6 months

(American-White, Blue; Beveran (Several Colors); Californian; Champagne D' Argent; Crème D' Argent; Palomino; Chinchilla Giant; any other)

9. Buck over 6 months
10. Doe over 6 months
11. Buck under 6 months
12. Doe under 6 months

CLASS 41- FANCY BREED (PUREBRED ONLY)

(Lop—English, French, Fussy, Holland, Mini)

ENTRY NUMBER

13. Buck over 6 months
14. Doe over 6 months
15. Buck under 6 months
16. Doe under 6 months

(Rex—Standard, Mini)

ENTRY NUMBER

17. Buck over 6 months
18. Doe over 6 months
19. Buck under 6 months
20. Doe under 6 months

(Fancy---Small; Britannia Petite, Dutch—Several colors, Dwarf Hotot, Florida White, Himalayan, Jersey Wooley, Havana-Blue, Chocolate, Black, Netherland Dwarf—Several

colors, Polish—Several colors,
And any other.)

ENTRY NUMBER

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

(Fancy---Large; Angora—English, French, Giant; Belgian Hare, Checkered Giant, Chinchilla—Standard, English Spot, Flemish Giant—Several Colors, Harlequin, Lilac, Silver, Silver Fox---Black, Blue; Silver Marten---Several Colors, Tan, and any other.)

ENTRY NUMBER

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

CLASS 42- CROSSBRED RABBITS (No Purebreds)

ENTRY NUMBER

29. Doe under 6 months of age
30. Doe over 6 months of age
31. Buck under 6 months of age
32. Buck over 6 months of age

CLASS 43- PET RABBIT OVER 6 MONTHS

ENTRY NUMBER

33. Pet rabbit over 6 months without costume
34. Pet rabbit over 6 months with costume

CLASS 44 - RABBIT SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM & the showmanship will end at Noon, promptly.

ENTRY NUMBER

1. Sr. Showmanship - Grades 9 and over
2. Intermediate Showmanship - Grades 6 - 8
3. Beginner Showmanship- Grades 3 - 5

DEPARTMENT 7 - HORSES & PONIES

All horses must have a 2017 negative coggins test. Bring original and bring a copy to turn in.

PRIZE: 1st - \$2.75 2nd - \$2.25 3rd - \$1.75 4th - \$1.25

NOTE: No stallions over 1 year old. Members are to show in proper attire. No member may exhibit the same horse in Showmanship and Horsemanship. Same rules apply as Grant County.

The show starts 11:00 A.M., if you are not there, you will not be showing!

CLASS 45 - HORSES AT HALTER

ENTRY NUMBER

1. Pony - All ages
2. Foals - All ages
3. Yearlings - All ages
4. 2-4 Yrs old - All ages
5. 5 Yrs & over - All ages
6. Draft horses at halter

CLASS 46 – HORSEMANSHIP

ENTRY NUMBER

7. Walk/Trot-1st year riding, no other riding class besides W/T.
8. Horse & Pony under saddle – Grades 8 and over
9. Horse & Pony under saddle – Grades 3 - 7
10. English Equitation - All ages

CLASS 47 – PLEASURE

ENTRY NUMBER

11. Walk/Trot-1st year riding, no other riding class besides W/T.
12. Horse & Pony under saddle – Grades 3 - 7
13. Horse & Pony under saddle – Grades 8 and over
14. English Pleasure- All ages

CLASS 48 - SHOWMANSHIP

YOU MUST ENTER SHOWMANSHIP CLASSES TO RECEIVE SHOWNMANSHIP PREMIUM

ENTRY NUMBER

1. Horse Showmanship - Grades 8 and over
2. Horse Showmanship - Grades 3 - 7

DEPARTMENT 8 - PROJECT RECORD BOOKS

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 49

Bring only that section of the record book that applies to the project being entered. Pictures are desirable. Entries are only for exhibitors who have no animals to enter or exhibitors who have breeding swine for a project, or for projects for which there is no other entry at the fair.

ENTRY NUMBER

1. Grade 3-6 Other Project Record Book (or scrapbook)
2. Grade 7 & over Other Project Record Book (or scrapbook)

DEPARTMENT 9 - OTHER SMALL ANIMALS

For regulations please refer to the Grant County Fair Book. All animals need shot papers.

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 52 - CATS AND OTHER SMALL ANIMALS

ENTRY NUMBER

1. Cat Entry
2. Other small animal entry

Exhibitors of small animals must bring cages and have locks on them.

CAT AND SMALL ANIMAL SHOW WILL BE HELD AT 9:45 a.m. ON SATURDAY. SMALL ANIMAL CAGES MUST HAVE LOCKS ON THEM AND WILL BE LOCATED BY THE RABBITS.

DEPARTMENT 10 - FARM CROPS

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

All crop entries are to be the result of this years crop production. Although corn entries likely will be immature, all will be judged on an equal basis giving consideration to the early season.

CLASS 53

ENTRY NUMBER

1. Red Potatoes - six
2. White Potatoes-six
3. Oats - 5 quart pail
4. Wheat - 5 quart pail
5. Barley - 5 quart pail
6. Shelled Corn- 5 quart pail
7. Hybrid corn any variety (6 ears)
8. Popcorn - 3 ears
9. Largest ear corn
10. Largest Corn Stalk
11. Baled Hay (Alfalfa)-1 FT. section
12. Baled Hay (Alfalfa grass mix)
13. Haylage -Alfalfa, 5 quart pail
14. Haylage (Alfalfa - grass mix)
15. Collection of 20 weeds (Properly Identified)

DEPARTMENT 11 - GARDENING, FRUITS & FLOWERS

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 54 – GARDENING, FRUITS & FLOWERS

Garden projects may be taken from any of the following groups. The following number of specimens of each vegetable will be required if exhibited.

1 specimen from this group -	cabbage, cauliflower, egg-plant, pie pumpkin, muskmelon, summer squash, watermelon, swiss chard, vegetable with unusual appearance, fresh herb- bunch, winter squash
2 specimens from this group -	celery, cucumber (slicing and ripe), rutabaga
3 specimens from this group -	beets, carrots, onions, parsnips, sweet peppers, tomatoes, turnips, sweet corn, small hot peppers, exotic vegetable
4 specimens from this group -	large hot peppers , radishes, pickles (pickling cucumbers),
6 specimens from this group-	cherry tomatoes
1 dozen-	snapbeans, ground cherries
A reasonable display-	vegetables not listed

ENTRY NUMBER

1. Garden Box -Junior Members (Grade 3-6)-Vegetable collection – 4 varieties
2. Garden Box- Senior Members (Grade 7 and up) - Vegetable collection - 4 varieties
3. Largest squash
4. Largest gourd
5. Largest sunflower head
6. Best single blossom
7. Best bouquet of flowers, any one variety
8. Miniature bouquet
9. Best mixed bouquet
10. Wild flower bouquet
11. Container/Bucket Garden
12. Plums - Any variety (four)
13. Grapes - Any variety (2 bunches)
14. Apples - Any variety (four)
15. Fruit Project Record Book; for members who do not have fruit bearing plants
16. Any other individual vegetable plate as specified by Grant County Fair book. (See County book number of specimen required) Only two entries per exhibitor under entry number 14.

DEPARTMENT 12 - CLOTHING, KNITTING & CROCHETING

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

All clothing, knitting, and crocheting members may enter a maximum of 3 under an entry number. Each entry will require a separate entry tag. **Fabric Content cards are required. Include number of years in clothing project on card.**

For examples of entries see the Grant County Fair Book.

CLASS 55 – 1st YEAR LET'S SEW PROJECT or 1st YEAR HOME EC. CLOTHING
ENTRY NUMBER

1. For members grades 3-5
2. For members grades 6-8
3. For members grade 9 and over

CLASS 56 - 2nd YEAR LET'S SEW PROJECT OR 2nd YEAR HOME EC. CLOTHING
ENTRY NUMBER

4. For members grades 4-5
5. For members grades 6-8
6. For members grades 9 and over

CLASS 57 - 3rd YEAR OR MORE LET'S SEW PROJECT OR ADVANCED HOME EC. CLOTHING
ENTRY NUMBER

7. Grade 5-8
8. Grade 9 and up

CLASS 58 – DRESS REVUE ITEM

Entry shall consist of 1 item that was made and worn in the dress revue.

ENTRY NUMBER

1. Grades 3-5
2. Grades 6-8
3. Grade 9 and over

CLASS 59 - KNITTING

Each entry shall consist of one (1) difficult or two (2) less difficult articles. Entry should include a card stating use for the item. Members may exhibit 2 entries per entry number.

ENTRY NUMBER

1. Grades 3-5, Phase I
2. Grades 6-7, Phase I
3. Grade 8 and over, Phase I
4. Grades 4-6, Phase II
5. Grade 7 and over, Phase II
6. Grade 6-8, Phase III or IV
7. Grade 9 and over, Phase III or IV
8. Any Age, Phases V, VI, and VII

CLASS 60 - CROCHETING

For examples of entries see the County Fair Book. Each entry shall consist of one (1) difficult or two (2) less difficult articles. Entry should include a card stating use for the item. Members may exhibit 2 entries per entry number.

ENTRY NUMBER

9. Grades 3-4 enrolled in Crocheting
10. Grades 5-6 enrolled in Crocheting
11. Grade 7 and over enrolled in Crocheting

DEPARTMENT 13 - FOOD PRESERVATION

PRIZES: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

(Use clear glass standard canning jars - pints or quarts - label with method of preparation and processing and time processed.)

EXAMPLE: Class _____ Number _____
Name of the Product _____ Date Canned _____
Method of Preparation (Check) - Hot Pack _____ Cold Pack _____
Method of Processing (Check) - Boiling Water Bath _____ Pressure Canner _____
Time of Processing _____
Total amount of this item canned this year _____

CLASS 61 – FOOD PRESERVATION

Exhibit should consist of one standard pint or quart jar. May have up to 3 entries. See Grant County Book for appropriate entries.

ENTRY NUMBER

1. Grades 3 -5.
2. Grades 6-8.
3. Grades 9 and over.

DEPARTMENT 14 - FOODS, NUTRITION & FITNESS

PRIZES: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

All members may enter a maximum of 3 entries in entry numbers 1 through 6, and 1 entry in 7 and 8. If two entries are made they must be different items. See Grant County Fair Book for list of possible items

NO MIXES ALLOWED. *RECIPE CARDS ARE REQUIRED*.

NOTE: JUDGES MAY SEPARATE POSTERS INTO A GROUP FOR JUDGING.

CLASS 62 – FOODS, NUTRITION, and FITNESS

ENTRY NUMBER

1. Members 3rd -5th grade cakes, brownies and quick breads.
2. Members 6th-8th grade cakes, brownies and quick breads.
3. Members 9th grade and over cakes, brownies and quick breads.
4. Members 3rd -5th grade cookies and bars.
5. Members 6th-8th grade cookies and bars.
6. Members 9th grade and over cookies and bars.
7. Members 3rd -5th grade misc foods.

8. Members 6th -8th grade misc foods.
9. Members 9th grade and over misc foods.
10. Members 3rd-5th grade recipe collections and posters.
11. Members 6th-8th grade recipe collections and posters.
12. Members 9th grade and over recipe collections and posters.
13. Members enrolled in Special Education courses, may use box mixes.

DEPARTMENT 15 - HOME ENVIRONMENT AND QUILTING

PRIZES: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

If exhibits require hanging, bring necessary supplies.

Exhibitors may have a maximum of 3 entries per Entry Number as long as items are not identical.

CLASS 63 HOME ENVIRONMENT

INCLUDE A DESCRIPTION CARD WITH EACH ENTRY AS LISTED IN THE COUNTY BOOK.

ENTRY NUMBER

1. Grades 3 - 5
2. Grades 6 -8
3. Advanced Home Furnishings - Grades 9 and over.

CLASS 64 QUILTING

ENTRY NUMBER

1. Grades 3 - 7
2. Grades 8 and over

DEPARTMENT 16 - FAMILY AND CHILD DEVELOPMENT & COMMUNICATIONS

PRIZES: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

See Grant County Fair Book for list of entry items.

CLASS 65 – FAMILY LIVING and CHILD CARE, & SELF-DEVELOPMENT

Limited to 3 entries per project area.

ENTRY NUMBER

1. Grades 7 and under
2. Grades 8 and over

CLASS 66 – COMMUNICATIONS

May bring 1 entry for each project you are enrolled in.

ENTRY NUMBER

1. Grades 7 and under
2. Grades 8 and over

DEPARTMENT 17 - WOODWORKING

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

An Exhibitor may exhibit a maximum of 3 entries per entry Number. Each entry must have entry tag. Exhibit shall consist of one article from project. See Grant County Fair Book for list. All articles should be finished for their intended use. **Must have note card explaining how project was made and how it works (kit or scratch built).**

CLASS 67 - FIRST YEAR WOODWORKING ENTRY NUMBER

1. Grades 6 and under enrolled in 4-H Project I
2. Grades 7 - 9, enrolled in 4-H Project I
3. Grades 10 and over, enrolled in 4-H Project I

CLASS 68 - SECOND YEAR WOODWORKING ENTRY NUMBER

4. Grades 9 and under enrolled in Project II
5. Grades 10 and over enrolled in Project II

CLASS 69 - THIRD YEAR & OVER WOODWORKING ENTRY NUMBER

6. Grades 9 and under Project III and over
7. Grades 10 and over Project III and over
8. Grades 10-12, enrolled in "Cabinet Woods" (Tech. Ed.)

DEPARTMENT 18 - CULTURAL ARTS

Note: In all craft projects, members may make a maximum of two entries per entry number as long as items are not identical. Each entry must have separate entry tag.

PRIZE: 1st- \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 70 - DRAWING & PAINTING

An entry consists of one item--An exhibitor may enter 3 entries. May be same entry number, but must be different medium. Exhibits must be framed or suitably matted for exhibit. Entry tag must indicate if work is original or copy.

ENTRY NUMBER

1. Grades 3-5 Exhibit of work developed in Drawing Project, (Charcoal, pen & ink, feltmarkers, colored pencils, pastel or pencil).
2. Grades 6-8 Exhibit of work developed in Drawing Project, (See entry 1 for types of work).
3. Grade 9 and over Exhibit of work developed in Drawing Project, (See entry 1 for types of work).
4. Grades 3-5 Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
5. Grades 6-8 Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
6. Grade 9 and over Exhibit of work developed in Painting Project, (Oil, Acrylic or watercolor).
7. Grades 3-5 Porcelain Painting or Calligraphy,

8. Grades 6-8 Porcelain Painting or Calligraphy,
9. Grade 9 and over Porcelain Painting or Calligraphy,

CLASS 71 – CERAMICS

3 entries per number allowed--must be different category by county book.

ENTRY NUMBER

10. Grades 3 & 4
11. Grades 5 & 6
12. Grades 7 & 8
13. Grades 9-12

Champion Ceramic receives \$10.00 award and runner up will receive \$5.00 sponsored by Leola Skaife.

CLASS 72 - CRAFTS

Exhibit must be member's original work. An entry shall consist of 1 item. Members may make 3 entries per number. Each entry must be a different craft and must have separate entry tag. Judge may divide large classes. Refer to Grant County Fair Book for list of items to exhibit.

ENTRY NUMBER

14. Grades 3
15. Grades 4
16. Grades 5
17. Grades 6
18. Grades 7
19. Grades 8
20. Grades 9
21. Grades 10
22. Grades 11
23. Grades 12 and over.

CLASS 73 - LEATHERCRAFT

3 entries per entry number allowed as long as entries are not identical. Articles must be stamped and/or tooled, dyed or painted by using their own original design

ENTRY NUMBER

24. Grades 3 –7 first year members. One article
25. Grade 8 and over first year members. One article
26. Grade 4-8 second year members. One article
27. Grade 9 and over second year members. One article
28. Grade 5 – 9 third year and over members. One article
29. Grade 10 and over third year and over members. One article.

DEPARTMENT 19 - NATURAL SCIENCE
**INSECTS, FORESTRY, NATURESPACE, RECYCLING, ADVENTURES,
WEATHER, AND SPORTSMANSHIP**

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Exhibit one entry per project area.

CLASS 74 NATURAL SCIENCE and WEATHER

ENTRY NUMBER

1. Insect study grades 3 - 5 - Exhibit a minimum of 20 insects mounted and identified.
2. Insect study grades 6 and over – Exhibit a minimum of 30 insects mounted and identified.
3. Forestry Project I - V - Exhibit of 15 or more wood varieties mounted and identified.
4. Forestry Project I - V - Exhibit of 15 or more leaves mounted and identified.
5. Forestry Project I - V - Exhibit of 15 or more leaves, winter twigs and seeds mounted and identified.
6. Fishing project - Exhibit one requirement of project.
7. Nature space Project - Jar of Maple Syrup or Honey.
8. Nature space Project - Exhibit one requirement of project. May bring 1 entry for each project you are enrolled in.
9. Poster (14" x 22") or experiment made in Unit I "Understanding Weather"
10. Poster (14" x 22") or homemade piece of weather equipment made in Unit II "Building a Weather Station"

Shooting Sports Entry - See Grant County Fair Book for possible entries. May bring 1 entry for each project you are enrolled in.

11. Shooting Sports Entry, Grades 3-4 (Can be split under judges discretion)
12. Shooting Sports Entry, Grades 5-6 (Can be split under judges discretion)
13. Shooting Sports Entry, Grades 7-8 (Can be split under judges discretion)
14. Shooting Sports Entry, Grades 9 and Over (Can be split under judges discretion)
15. Sportsmanship booklet of 5 or more wildlife birds, animals, and/or songbirds either drawn or picture with short story on each. Story should include food eaten, cover most desirable, raising of young, and any other interesting facts about each species or hunting regulations for that species.
16. Recycling and environmental education project. See Grant County Fair Book Dept. 16J Class 6 for possible exhibits
17. Adventures Projects- see Grant County Fair Book for entry possibilities.
18. Taxidermy Grades 8 and under
19. Taxidermy Grades 9 and over

CLASS 75 – Shooting Sports Event

Event will take place at Southwest Tech Criminal Justice Blue Line Club. Event will most likely be Thursday, August 24, 2017. Call Amy Linneman for details, 608-943-6040.

All participants must attend two practices from January to June to be eligible for competition in any of these events. Older members grade 6 and up must also be certified in Hunter's Safety. Maximum of 3 practice arrows (optional).

ENTRY NUMBER

Follow County Fair Book, excluding shotgun for Fennimore Fair.

Division 1 (Grade 3-5) 10 Yards

1. Bare bow
2. Bow and one shooting aid*
3. Bow and two shooting aids*
4. Bow and three or more shooting aids*

Division 2 (Grade 6-8) 10 Yards and under

5. Bare bow
6. Bow and one shooting aid*
7. Bow and two shooting aids*
8. Bow and three or more shooting aids*

Division 3 (Grade 9 and over) 20 Yards and under

9. Bare bow
10. Bow and one shooting aid*
11. Bow and two shooting aids*
12. Bow and three or more shooting aids*

*Shooting aids are-fixed sites, moveable sites, releases, stabilizers Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.

13. Air rifle – (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target
17. Air rifle - (Grade 6-8) Rotating target
18. Air rifle - (Grade 9 & over) Rotating target
19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over), must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights

DEPARTMENT 20 - MECHANICAL PROJECTS

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 76 - TRACTOR MAINTENANCE

ENTRY NUMBER

1. Display of six (6) or more worn tractor parts properly identified (Statement must be attached for each part indicating how it might have lasted longer if properly cared for.)
2. Tractor Project Record Book including 2-6 pictures showing evidence of project work
3. Tractor Safety Poster - (14" x 22")

CLASS 77 - AUTOMOTIVE

ENTRY NUMBER

4. Display of six (6) or more worn automotive parts properly identified (Statement must be attached for each part indicating how it might have lasted longer if properly cared for.)
5. Automotive Safety Poster (14" x 22")

CLASS 78 - SMALL ENGINES

ENTRY NUMBER

6. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)
7. Small Engine Safety Poster (14"x22")

CLASS 79 - HANDYMAN PROJECT

ENTRY NUMBER

8. Repaired, refinished, or constructed article made by member enrolled in project for first year.
9. Repaired, refinished, or constructed article made by member enrolled in project for two or more years.

CLASS 80 - BICYCLE SAFETY

ENTRY NUMBER

10. Poster or chart (14"x 22") on the Bicycle Safety project. (Suggested topics include: road signs, bicycle safety or parts of the bicycle.)

CLASS 81- AEROSPACE

ENTRY NUMBER

11. Poster (14" x 22") model or experiment made in the Aerospace project.
12. Any other project display

CLASS 82 - SCALE MODEL PROJECT

Exhibitors are limited to 1 per entry number. **(Dioramas Can Start Clean Up at 2:45)**

ENTRY NUMBER

13. Grades 3-5 Scale model entry-diorama,.
14. Grades 6-8 Scale model entry-diorama,
15. Grades 9 and over Scale model entry-diorama,
16. Team diorama – up to a maximum of 3 exhibitors. Each team member must enter individually under this lot number.
17. Scale model entry-from kit.

CLASS 83- LEGOS AND K'NEX

Limit 2 per exhibitor. Please refer to the Grant County Fair Book for project ideas.

ENTRY NUMBER

18. Grades 3-5
19. Grades 6-8
20. Grades 9 and over

DEPARTMENT 21 - PHOTOGRAPHY

PRIZES: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Exhibit must be mounted on sturdy cardboard that is 14" x 11". Method of mounting will not be considered in judging exhibit. Each exhibit must have a title, but no art work. Exhibit should also tell the kind of camera used, 35 mm, etc. The judge may split all photography classes as they see fit. See Grant County Fair Book for topics. **MAXIMUM OF 3 ENTRIES PER EXHIBITOR.** Each judged separately.

CLASS 84 - PHOTOGRAPHY

ENTRY NUMBER

Open to members enrolled in Adventures with your Camera - Colored or Black and White Photographs

1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11 and over
6. Special Effect for digital photo's all ages (see country fair book for detailed description)

Open to members enrolled in Exploring Photography - Colored or Black and White Photographs only.

7. Grades 4-5
8. Grades 6-7
9. Grades 8-9
10. Grades 10-11
11. Grades 12 and over
12. Special Effect for digital photo's all ages (see country fair book for detailed description)

Open to members enrolled in Adventures with Adjustable Cameras and Video - Prints and colored slides.

13. Members in Adventures with Adjustable Cameras and Video
14. Special Effect for digital photo's all ages (see country fair book for detailed description)

DEPARTMENT 22 - HOME GROUNDS AND HOUSE PLANTS

No more than 2 entries per entry number in this department per exhibitor.

CLASS 85 - HOME GROUNDS, HOUSE PLANTS

ENTRY NUMBER

1. Home Grounds Improvement - Before and after photographs mounted
On a 14" X 22" poster board.
2. Home Grounds Improvements - Before and after project plans.
3. Booklet of 10 or more mounted specimens of shrubs or tree leaves
Identified with underside and top of leaf showing.
4. House Plants - (Exhibit of one flowering or one foliage plant). Plant must be cared for by member during the current year.
5. Plant Crafts: Display of dried flower arrangements, corsage or Christmas greens. Terrarium or dish garden (all types and kinds).

DEPARTMENT 23 – EXPLORER AND CLOVERBUDS

Explorers and 1st grade Cloverbuds may bring up to 3 projects. 2nd grade Cloverbuds may exhibit up to 4 projects. One entry and tag per project. Premium for all Explorer Projects will be \$1.00. Cloverbud project will receive a ribbon and \$0.50.

CLASS 86 EXPLORER

ENTRY NUMBER

1. Explorer Project - Enter any project listed in County book. **Limit 3.**

CLASS 87 CLOVERBUDS

ENTRY NUMBER

2. County Cloverbud project, Grade 1 (1st year Cloverbud's can bring a diorama following the 2nd grade guidelines)
Limit 3.
3. County Cloverbud project, Grade 2 **Limit 4.**

DEPARTMENT 24 - MISCELLANEOUS

Prize: 1st - \$ 1.75 2nd - \$ 1.50 3rd - \$ 1.25 4th - \$1.00

CLASS 88- ANIMAL & VETERINARY SCIENCE

One or two entries per exhibitor as long as entries are not identical.

ENTRY NUMBER

1. Chart or poster on Animal Sanitation Practices or one (1) system of the animal body. (14" x 22") – Unit I members only
2. Chart or poster on Animal Nutrition or Animal Diseases and their control (14" x 22") - Unit II members only
3. Chart or poster on diseases that affect man and animals or animal immunization (14" x 22") - Unit III members only
4. Chart or poster on incubation or embryonic development of chicks (14" x22")
5. Any other animal project not otherwise listed in premium book

CLASS 89 - ELECTRICITY & ELECTRONICS

May exhibit two entries per entry number as long as they are different categories in the Grant County Fair Book.

ENTRY NUMBER

6. Grades 3 -5 Exhibit of one article from Magic of Electricity.
7. Grades 6 and over Exhibit of one article from Magic of Electricity.
8. Exhibit of one article from Investigating Electricity
9. Exhibit of one article from Wired for Power.
10. Exhibit of article made in Entering Electronics

CLASS 90- WELDING

ENTRY NUMBER

11. Grade 3-5
12. Grades 6-8
13. Grades 9 and over

CLASS 91 - ADVENTURES IN DAIRYLAND

ENTRY NUMBER

14. Chart or poster on breeds of dairy cattle (14" x 22")
15. Chart or poster on dairy products or the processing of dairy products (14" x 22")

CLASS 92 - DRAMA, MUSIC, & RADIO (See Grant County Fair Book for possible entries)

ENTRY NUMBER

16. Exhibit of work you developed in the 4-H drama project
17. Exhibit from your music project.
18. Exhibit from your Radio project.
19. Puppetry

CLASS 93 – POSTERS

ENTRY NUMBER

20. "4-H a family affair" (14" x 22") - Open to all members
21. Home Energy or Recycling
22. Any 4-H project
23. Celebrate Art or Art in Your Future

CLASS 94- ROBOTICS

ENTRY NUMBER

24. Grades 3-7
25. Grades 8 and over

CLASS 95- COMPUTERS

LIMIT TWO ENTRIES PER EXHIBITOR. PLEASE REFER TO THE GRANT COUNTY FAIR BOOK FOR IDEAS.

ENTRY NUMBER

26. Grades 3-7
27. Grades 8 and over

CLASS 96- MODEL HORSE

Two entries per number allowed--must be different category by county book.

ENTRY NUMBER

28. Halter; Western or English
29. Western Pleasure, Working Stock Horse, Hunter, Under Saddle, Trail
30. Harness Driving
31. Costume
32. Poster or scrapbook on horses

DEPARTMENT 25 - YOUTH LEADERSHIP , JR. LEADERSHIP & SELF DETERMINED, DESIGN A COVER & FAIR INTERVIEW

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 97- YOUTH LEADERSHIP & JR. LEADERSHIP

Exhibit a poster or booklet describing your leadership or recruiting activities. Written material and/or pictures may be included. Leadership entries include individual & club leadership activities. Recruiting entries may be divided into a separate class if number of entries warrant.

ENTRY NUMBER

1. Grade 7 and under
2. Grade 8 and over

CLASS 98- SELF DETERMINED

Only enter in self determined if your project does not fit another area in book. Exhibit that illustrates your activities and experiences in the Self-Determined project.

ENTRY NUMBER

3. Grade 7 and under
4. Grade 8 and over

CLASS 99- DESIGN A COVER

ENTRY NUMBER

5. Design a Cover: Create an 8 ½" x 11" black and white drawing about the Fennimore Junior Fair including the year 82. Winning drawing will be next year's fair book cover.

CLASS 100- FAIR INTERVIEW

ENTRY NUMBER

Fennimorian involved in fair interview: Includes a typed interview and picture of a past or present Fennimore Fair participant. That you feel represents the history of the Fennimore Fair. Interview needs to be at least 5 questions and fill 3/4 of a page. (Need two copies, one will be kept for fair use.)

6. Grades 1-3
7. Grades 4-6
8. Grade 7-9
9. Grade 10-12

DEPARTMENT 26 - HEALTH

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Refer to Grant County Fair Book for topics.

CLASS 101-HEALTH

ENTRY NUMBER

1. Entry from Unit I "Health Project"
2. Entry from Unit II "And My World"
3. Entry from Unit III "Walk In My Shoes"

DEPARTMENT 27 OPEN YOUTH

Youth can not enter both Junior and Open class.

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 102

ENTRY NUMBER

1. Hybrid corn any variety (6 ears)
2. Shelled Corn (5 quart pail)
3. Largest ear of corn
4. Largest Feed quality corn stalk
5. Alfalfa Hay (1 foot section)
6. Mixed Hay (1 foot section)
7. Alfalfa Haylage (5 quart pail)
8. Mixed Haylage (5 quart pail)
9. Soil Profile
10. Soil Sample (Include map, soil sample reports, and fertilizer applied)
11. Garden Box - see page 15 for what needs to be in a garden box
12. Largest squash
13. Largest gourd
14. Largest sunflower
15. Best Single Blossom
16. Best bouquet of flowers, any one variety
17. Best mixed bouquet
18. Wildflower bouquet
19. Seed picture (ages 0-6)
20. Seed picture (7 and over)
21. Container/Bucket Garden
22. House plant
23. Any other individual vegetable variety as specified by Grant County Fair book. (See County book number of specimen required.)
24. Homemade Pie (To be judged at 9:45 and used in the food stand to sell)
25. Any project made in Girl Scouts (up to 2 entries)
26. Any project made in Cub Scouts/Boy Scouts (up to 2 entries)
27. Sewing Project
28. Decorated cake (Edible cakes only, judging will be based on decoration only)
Cake must be decorated with the theme "It's a Beach Party."

Cakes will be cut up and served at 1:00 p.m.

DEPARTMENT 28 OPEN ADULT

PRIZE: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

CLASS 103

Entry Number

1. Hybrid corn any variety (6 ears)
2. Shelled Corn (5 quart pail)
3. Largest ear of corn
4. Largest Feed quality corn stalk
5. Alfalfa Hay (1 foot section)
6. Mixed Hay (1 foot section)
7. Alfalfa Haylage (5 quart pail)
8. Mixed Haylage (5 quart pail)
9. Soil Profile
10. Soil Sample (Include map, soil sample reports, and fertilizer applied)
11. Garden Box - see page 15 for what needs to be in a garden box
12. Largest squash
13. Largest gourd
14. Largest sunflower
15. Best Single Blossom
16. Best bouquet of flowers, any one variety
17. Best mixed bouquet
18. Wildflower bouquet
19. House plant
20. Container/ Bucket Garden
21. Any other individual vegetable variety as specified by Grant County Fair book. (See County book number of specimen required)
22. Homemade Pie (To be judged at 9:45 and used in the food stand to sell)
23. Canning
24. Scrapbooking: Full Book
25. Scrapbooking: Single page
26. Quilt
27. Tied Quilt or blanket
28. Decorated cake – individual (Edible cakes only, judging will be based on decoration only)
Cake must be decorated with the theme “It’s a Beach Party.”

Cakes will be cut up and served at 1:00 p.m.

SPECIAL AWARDS

To further encourage the efforts of the Junior Fair members and to encourage better care and feeding of livestock special awards will be awarded. The 2017 sponsor's are listed.

NEW HORIZONS will offer the following cash awards:

Reserve Champion Barrow.....	\$2.50
Reserve Supreme Dairy Female.....	\$2.50
Reserve Champion Beef Heifer	\$2.50
Reserve Champion Beef Steer	\$2.50
Reserve Champion Pen Poultry	\$2.50
Reserve Champion Ewe	\$2.50
Reserve Champion Rabbit.	\$2.50
Reserve Champion Dairy Goat	\$2.50
Reserve Champion Meat Doe Goat.	\$2.50

Agnition offers Area Business Gift Certificates for the following:

Supreme Dairy Female	\$10.00	Gift Certificate
Champion Beef Heifer	\$10.00	Gift Certificate
Champion Ewe	\$10.00	Gift Certificate
Champion Pen Poultry	\$10.00	Gift Certificate
Champion Rabbit	\$10.00	Gift Certificate
Champion Dairy Goat	\$10.00	Gift Certificate
Champion Meat Doe Goat	\$10.00	Gift Certificate
Champion Pet Goat	\$10.00	Gift Certificate
Champion Horse.....	\$10.00	Gift Certificate
Champion Barrow.....	\$10.00	Gift Certificate

SHOWMANSHIP AWARDS will be donated by the following:

Dairy Junior Division - -----	Dairyland Seed
Dairy Intermediate Division - -----	Bard Materials
Dairy Senior Division - -----	Dairyland Seed
Beef Junior Division - -----	Reddy Ag Service
Beef Intermediate Division-----	Midwest Laser- Jeff Jackson
Beef Senior Division - -----	Spring Creeks Cattle Company, Wauzeka
Swine Junior Division - -----	Jim's Building
Swine Intermediate Division-----	Midwest Lazer
Swine Senior Division - -----	Premier Co-op
Sheep - Junior Division - -----	Brechler-Lendosky Group LLC
Sheep-Intermediate Division-----	Community First Bank
Sheep - Senior Division - -----	Walnut Grove Farms – Spitzbarth Family
Goats - Junior Division - -----	Premier Co-op
Goats - Senior Division - -----	Century 21, LLC
Goats - Intermediate Division-----	Jason & Clare Heberlein Family
Rabbits - Junior - -----	Rob and Jeanette Campbell
Rabbits-Intermediate-----	Community First Bank
Rabbits-Senior - -----	Subway
Poultry-Junior-----	Badgerland Financial
Poultry-Intermediate-----	Brechler-Lendosky Group LLC
Poultry-Senior-----	Peter & Patsy Heberlein
Horses - -----	American Bank

East Central/Select Sires will award a show halter to the first blue showman or the best fitted animal in the Beef and Dairy showmanship classes based on the committee's decision on how to award the halters.

The FFA Alumni will provide a \$5 premium to all members showing in showmanship classes if they are pre-entered.

A \$10 cash prize will be awarded to the following:

Best Udder of Show-----Winch's Pine Grove Farm

CHAMPION AWARDS will be donated by the following:

Jr. Champion Holstein Female - -----Swiss Valley
Jr. Champion Jersey Female-----Tim Slack Auction & Realty
Jr. Champion Guernsey-----AMPI
Jr. Champion Ayrshire-----FennView Farms – Dan and Patty Cauffman Family
Jr. Champion Brown Swiss-----Fennimore Vet Clinic
Jr. Champion All Other Breeds-----Brechler-Lendosky Insurance Group, LLC
Jr. Champion Milking Shorthorn-----Century 21, LLC
Sr. Champion Holstein Female -----Swiss Valley
Sr. Champion Jersey Female-----Schauer Family
Sr. Champion All Other Breeds Female-- Birkett Chiropractic
Grand Champion Beef Steer -----New Horizons
Grand Champion Barrow -----Bloomington Meats
Champion Wether -----Bloomington Meats
Champion Dairy Steer -----Fennimore Livestock Exchange
Champion Dairy Goat-----Peter and Patsy Heberlein
Champion Goat Wether -----World of Variety
Champion Goat Meat Doe -----World of Variety
Champion Beef Female-----Grant County Cattlemen's
Champion Ewe-----Fennimore FFA
Champion Rabbit-----Schauer Family
Champion Poultry-----White's Feed
Champion Horse at Pleasure----- Shelby & Matt Mitchell
Champion Horse at Halter----- Shelby & Matt Mitchell
Shooting Sports-----Wilfred and Cheryl Budack

RESERVE CHAMPION AWARDS will be donated by the following:

Beef Female-----Grant County Cattlemen's
Rabbit----- Birkett Chiropractic
Poultry-----Fennimore Livestock Exchange
Barrow-----Birkett Chiropractic
Dairy Goat----- Birkett Chiropractic
Meat Doe Goat-----Patti Fry Family
Goat Wether-----JC Acres

Carcass Show Awards

Swine, Beef, Goat and Sheep.....Fennimore Livestock Exchange

SPECIAL RIBBONS

Special Awards will be presented to outstanding exhibits in the projects listed below. Special ribbons will not be awarded, if in the opinion of the judge, an outstanding exhibit is not shown in a given area. Special Awards will not be presented unless a blue ribbon is awarded in that area. Ribbons may or may not be awarded in areas without a sponsor listed pending sponsor contacts. NOTE: No open class exhibits will be considered for special awards except the Best Open Show Exhibit ribbon.

Knitting & Crocheting -	World of Variety
Food Preservation.....	Creative Appeal
Foods.....	Creative Appeal
Flowers.....	Hometown Florist
Houseplants & Home Grounds	Hometown Florist
Woodworking	Jim's Building Center
Mechanical Projects.....	Dairyland Seed
Child Care & Self Development.....	Kiddie Caboose
Ceramics	Alice's House of Ceramics
Youth Leadership	Stitzer Go-Getters 4-H
Crops	Keller Tax & Insurance
Photography	Barb Lane
Photography.....	Barb Lane
Clothing -	Doris Monroe
Home Furnishings	Birkett Chiropractic
Gardening and Fruits	Hometown Florist
Crafts	World of Variety
Crafts -	Kiddie Caboose
Crafts -	Stitzer Go-Getters 4-H
Crafts -	Kids' Corner
Crafts	Plum Valley Boosters 4-H
Miscellaneous	Plum Valley Boosters 4-H
Conservation	Jim's Building Center
Drawing and Painting	Suppz Gym
Drawing and Painting	Plum Valley Boosters 4-H
Scale Model Project.....	American Bank
Diaroma.....	Suppz Gym
Communications.....	Patty Cauffman
Shooting Sports.....	Keller Tax & Insurance
Music.....	Wilfred and Cheryl Budack
Best Open Show Exhibit.....	Peter and Christina Winch Family
Goats.....	Jason and Clare Heberlein Family
Goats.....	Nora Schauer Family
Goats.....	Premier Co-op
Certificates for Cake winners.....	Fennimore Fair

Donations

Klas/Staskal Family will award \$5.00 to the winner of the Fairbook Cover.

Cindy Arndt will award \$5.00 for the top interview, \$4.00 for 2nd, \$3.00 for 3rd, in all three age groups.

Kiddie Caboose will award \$0.50 and a ribbon to all Preschoolers who enter seed pictures.

Ambassador's sashes sponsored by Peter and Patsy Heberlein and crowns sponsored by In Memory of Oscar Peterson.

Champion Ceramic receives \$10.00 award and runner up will receive \$5.00 sponsored by Leola Skaife.

NOTE: Pictures of special award winners will be taken at 2:00 p.m. Meet by bleachers in parking lot.

Kiddie Showmanship will be for livestock on Saturday around 12:30 P.M.. Remember children less than 8 years of age are able to show in the kiddie showmanship class. We thank Carson Wackershauser and John and Jolly Michel for sponsoring this event.

Thank you to the following sponsors for donating equipment for use during the fair:

In Memory of Dick and Ida Klas
-two exhibit tents

Moore Family
-Stamps

Nathan Napp
-manure spreader

In Memory of Caroline Freymiller
-tents and speaker system

Plum Valley Boosters
-Tables and two Speaker systems

Agnition
-picnic tables

Murray's Dairy Farm and Refrigeration
-gates for tying cattle and beef show ring

Fennimore FFA Alumni
-rabbit cages

Jim's Building Center
- hanging rod for clothing projects, and plywood for scale model set ups

Fennimore Schools & Southwest Wisconsin Technical College
-bleachers

Jake Klas
-bleachers, manure spreader, and carcass show

Grant County Fair Board
-rabbit and poultry cages

Grant County Extension Office
-public announcement system
-stands for signs

Grant County 4-H Wags and Wiggles Dog Project
-agility equipment

Premier Co-op
-water tank

Scott Wood
-WGLR live broadcast

Bloomington Meats
-Carcass Show

SWTC-
-Shooting Sports Event

Fennimore Introduction to Agriculture students and FFA members for constructing gates for pigs, repairing and painting goat, sheep, pig gates

GRANT COUNTY FAIR - CODE OF CONDUCT

Final 11/30/07

Fennimore Junior Fair will be following these same rules.

Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner consistent with the following IFAE National Code of Show Ring Ethics and the Grant County Fair Addendums to the code listed below. These codes of conduct are not limited to the show ring, but are applicable to all departments, activities and events associated with the Grant County Fair. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Notification to local fairs as to disciplinary actions taken

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.

Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.

11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited

by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Grant County Fair Code of Conduct Addendums

- A1. In addition to showing and/or handling practices outlined in the IAFE Code of Show Ring Ethics, animal cruelty or abuse of any kind is strictly prohibited.
- A2. Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A3. Parents have a special responsibility to set positive examples and serve as a positive role model for youth by what they do and say. This includes, but is not limited to conducting themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A4. The Grant County Fair Board may act on conduct violations at any time during or after the fair. The Grant County Fair Board will provide written communication as to application of consequences for violating the code of ethics. That communication will allow a 10 day period from the date of the letter in which the letter recipient must notify the Grant County Fair Board in writing of their intent to appeal. The appeals committee will be chaired by the Youth Development Educator and will include a member of the Grant County 4-H Leaders Executive Committee, a Grant County Fair Board member and a Fair Superintendent. The appeals committee will hold a hearing and make a recommendation to the Grant County Fair Board who will consider the recommendation of the appeals committee and report its final decision to the appealing party within 45 days of receiving their letter of intent to appeal.

Grant County Fair Superintendents Responsibilities

- 1) To be familiar with the rules and regulations of the Grant County Fair.
- 2) Responsible for the orderliness, placement and upkeep of exhibits in the assigned exhibit areas. One or more superintendents may be present at all times during the Fair.
- 3) Be familiar with the PREMIUM LIST in their Department(s).
- 4) Be familiar with the system of judging which is used in their Department(s). Danish or regular.
- 5) Be responsible for seeing that the judges' sheets are properly filled out and signed.
- 6) Inform the judge that exhibits not meeting the necessary requirements will automatically be awarded a fourth placing.
- 7) Be responsible for developing suggestions and comments in regard to judges, exhibits and fair book that will help improve future exhibits and fairs.
- 8) **Pick up trophies, ribbons and other necessary materials from the Fair Office.**
- 9) Write down judges' comments on exhibitors cards. Encourage judges to give comments that will help the exhibitor improve on his/her skills.
- 10) Establish, communicate and monitor show and judging procedures.
- 11) Monitor and report violations of the Grant County Fair Code of Conduct. Document verbal warnings and other actions taken by the superintendent as a result of violations of the code of conduct.

2017 FENNIMORE JUNIOR FAIR ANIMAL IDENTIFICATION INFORMATION

(Please photocopy if you need more copies of this form)

This form must accompany your animal upon arrival at the Fennimore Junior Fair.
(This completed form will be required for each load at the livestock entry gate on entry day)

Premise ID No. _____ Swine (MAQA or PQA Level 3 No. _____ Date: _____

Exhibitor Name: _____ Phone No. _____

Address: _____

*Load No. _____ of _____ Loads. Number of animals on this Load _____
*If more than one load is brought to the Fairgrounds

ONE CHECK-IN FORM PER SPECIES OF ANIMALS PER EXHIBITOR

Type of Animal	Breed	Sex	Age	Type of ID	Identification

Junior Fair/Open Class (circle one)

Please complete this form as you load your animals to reduce waiting at the Fennimore high School. This completed form will be required for each load at the livestock. If the form is not complete, you will be placed behind loads that do have their completed forms.

Exhibitor _____ **Date:** _____

Date: _____

Superintendent Signature (ID Check)

Questions? Call Mrs. Mitchell (608) 822-3245, Ext 3205